



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION

ON JUNE 24, 2008 BEGINS ON PAGE 79.]

SUP. BURKE, CHAIR: THE MEETING WILL PLEASE COME TO ORDER. THIS MORNING, THE INVOCATION WILL BE BY REVEREND W. EDWARD JENKINS FROM VICTORY BAPTIST CHURCH AND THE PLEDGE BY JESSE SWEENEY GONZALES, AM.VETS POST NUMBER. 113, IRWINDALE FROM THE FIRST DISTRICT. REVEREND JENKINS? PLEASE STAND.

REV. W. EDWARD JENKINS: FATHER GOD, WE THANK YOU FOR THIS DAY AND FOR ALL THE DAYS YOU'VE WATCHED OVER US. ON THIS OCCASION WE PETITION YOU, ALMIGHTY, ON BEHALF OF THE LOS ANGELES BOARD OF SUPERVISORS AND STAFF. WE PRAY THAT THEY WILL BE INSPIRED AND ENCOURAGED TO CONTINUE TO CREATE AND IMPLEMENT PLANS THAT WILL BENEFIT THE CONSTITUENTS OF THIS COUNTY FOR GENERATIONS TO COME. WE ALSO PRAY FOR THE CITIZENRY OF THE COUNTY THAT THEY MAY GROW TO UNDERSTAND, APPRECIATE, ACKNOWLEDGE AND ACCEPT THE WORK OF THE ELECTED OFFICIALS. WE PRAY FOR THE HEALTH AND STRENGTH OF EACH SUPERVISOR. WE ALSO PRAY THAT THEY CAN CONTINUE TO BE UNTIRING ADVOCATES FOR THEIR RESPECTIVE DISTRICTS, NOT TO THE COMPROMISE OF ANOTHER'S INTEREST BUT TO COMPLEMENT THE COUNTY AS A WHOLE ENTITY. AS THE BIBLE SAYS THE BODY IS MADE OF MANY PARTS, YET IT IS STILL ONLY ONE BODY. WE



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1 ALSO PRAY FOR THIS MEETING AND THE AGENDA. WE PRAY FOR A
2 SPIRIT OF COOPERATION AND INSPIRATION. AND NOW UNTO HIM WHO IS
3 ABLE TO KEEP US FROM FALLING, WE IMPORE THIS PRAYER, AMEN.

4

5 **JESSE SWEENEY GONZALES:** WILL YOU PLEASE JOIN ME IN THE PLEDGE
6 OF ALLEGIANCE BY PLACING YOUR HAND OVER YOUR HEART? [PLEDGE OF
7 ALLEGIANCE RECITED.]

8

9 **SUP. BURKE, CHAIR:** THANK YOU. REVEREND JENKINS? REVEREND
10 JENKINS IS THE PASTOR OF VICTORY BAPTIST CHURCH, A CHURCH I'M
11 VERY, VERY FAMILIAR WITH FROM A LONG, LONG TIME AGO AND HE
12 SERVES AS THE MODERATOR OF THE LOS ANGELES DISTRICT
13 ASSOCIATION. HE GRADUATED FROM THE UNIVERSITY OF RIVERSIDE,
14 WENT ON TO RECEIVED HIS MASTERS OF ARTS IN BIBLICAL STUDIES
15 AND THEOLOGY FROM FULLER THEOLOGICAL SEMINARY WHERE HE IS
16 CURRENTLY WORKING ON HIS DOCTOR OF MINISTRY. HE'S MARRIED AND
17 HAS ONE SON. THANK YOU SO MUCH FOR JOINING US. [APPLAUSE.]

18

19 **SUP. MOLINA:** IT'S MY HONOR THIS MORNING TO PRESENT TO JESSE
20 SWEENEY GONZALES A CERTIFICATE OF APPRECIATION. MR. GONZALES
21 IS A MEMBER OF AM.VETS 1113 IN IRWINDALE. HE SERVED AS A
22 LIEUTENANT COLONEL IN THE UNITED STATES ARMY RESERVES FROM
23 1974 TO 2000. HE RECEIVED COMMENDATIONS FOR MERITORIOUS
24 SERVICE, ARMY RESERVES ACHIEVEMENT, NATIONAL DEFENSE SERVICE
25 ARMED FORCES RESERVE SERVICE AND THE ARMY RESERVE OVERSEAS



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1 SERVICE, AS WELL. HE RESIDES IN BALDWIN PARK AND HE ALSO
2 SERVES AS A TEACHER THERE. WE WANT TO THANK HIM FOR LEADING US
3 TODAY IN OUR PLEDGE OF ALLEGIANCE. AND THIS MORNING HE IS
4 JOINED BY HIS WIFE, WHO IS IN THE AUDIENCE, IF THEY'D PLEASE
5 STAND, AND HIS SON JULIAN. WE THANK YOU SO MUCH FOR JOINING US
6 THIS MORNING. THANK YOU. CONGRATULATIONS. [APPLAUSE.]

7

8 **JESSE SWEENEY GONZALES:** THANK YOU VERY MUCH.

9

10 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
11 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PUBLIC HEARINGS
12 ITEMS 1 THROUGH 11. ON ITEM NUMBER 6, AS INDICATED ON THE
13 SUPPLEMENTAL AGENDA, THE ACTING DIRECTOR OF BEACHES AND
14 HARBORS REQUESTS THAT THIS ITEM BE CONTINUED WITHOUT
15 DISCUSSION ONE WEEK TO JULY 1ST, 2008.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

18

19 **CLERK SACHI HAMAI:** ON ITEM NUMBER 7, AS INDICATED ON THE
20 POSTED AGENDA, THE ACTING DIRECTOR OF BEACHES AND HARBOR
21 REQUESTS THAT THIS ITEM BE CONTINUED WITHOUT DISCUSSION TO
22 JULY 22ND, 2008.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 11, AS INDICATED ON THE
2 POSTED AGENDA, AT THE MEETING OF JUNE 17TH, 2008, THE BOARD
3 INDICATED ITS INTENT TO CONTINUE WITHOUT DISCUSSION THIS ITEM
4 TO JULY 22ND, 2008.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

7

8 **CLERK SACHI HAMAI:** THE REMAINING ITEMS WE WILL HOLD FOR THE
9 PUBLIC HEARING. ON PAGE 8, ADMINISTRATIVE MATTERS, BOARD OF
10 SUPERVISORS ITEMS 12 THROUGH 19, ON ITEM NUMBER 12, SUPERVISOR
11 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 13,
12 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
13 ITEM. AND ON ITEM NUMBER 26-- EXCUSE ME, ON ITEM NUMBER. 21,
14 22 AND 23, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
15 HOLD THIS ITEM. ON ITEM NUMBER 26, THERE IS ALSO A REQUEST
16 FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. AND ON ITEM
17 NUMBER 28, AS INDICATED ON THE POSTED AGENDA, THE CHIEF
18 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE REFERRED BACK TO
19 HIS OFFICE. HOWEVER, THERE IS ALSO A REQUEST FROM A MEMBER OF
20 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 31, THE SHERIFF
21 REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT,
22 31.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 32, THE CHIEF EXECUTIVE
2 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY
3 1ST, 2008.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION. CONTINUED.

6

7 **CLERK SACHI HAMAI:** AND ON ITEM NUMBER 33, THERE IS A REQUEST
8 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE REMAINING
9 ITEMS ON THE CONSENT CALENDAR ARE BEFORE YOU.

10

11 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY,
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** WE'RE ON PAGE 20, DISCUSSION ITEMS. ITEMS
15 34 AND 35. ON ITEM NUMBER 34, AS INDICATED ON THE POSTED
16 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
17 CONTINUED TWO WEEKS TO JULY 8TH, 2008. HOWEVER, THERE IS ALSO
18 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
19 ITEM NUMBER 35, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE
20 CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED
21 TWO WEEKS TO JULY 8TH, 2008.

22

23 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

24



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1 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
2 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
3 INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 36-A.

4

5 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY-- I'M SORRY. MOVED BY
6 ANTONOVICH, SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION, SO
7 ORDERED.

8

9 **CLERK SACHI HAMAI:** 36-B.

10

11 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA;
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON PAGE 24, NOTICES OF CLOSED SESSION, ITEM
15 C.S.-3, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
16 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
17 WEEK TO JULY 1ST, 2008.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

20

21 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
22 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
23 DISTRICT NUMBER 3.

24



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1 **SUP. BURKE, CHAIR:** WE HAVE A PROTOCOL. WE HAVE THE CONSUL
2 GENERAL. I'M VERY PLEASED TO INTRODUCE THE HONORABLE JUNICHI
3 IHARA WHO IS THE CONSUL GENERAL OF JAPAN IN LOS ANGELES. HE IS
4 AN EXPERIENCED DIPLOMAT HAVING JOINED THE FOREIGN MINISTRY OF
5 FOREIGN AFFAIRS 29 YEARS AGO. AND AFTER HIS GRADUATION FROM
6 KYOTO UNIVERSITY, HIS CAREER HAS INCLUDED AN APPOINTMENT AS
7 DIRECTOR OF THE WORLD TRADE ORGANIZATION DIVISION IN TOKYO,
8 DIRECTOR OF THE FINANCIAL AFFAIRS DIVISION ALSO IN TOKYO.
9 CONSUL GENERAL IHARA HAS ARRIVED HERE FROM TOKYO WHERE HE WAS
10 DEPUTY DIRECTOR GENERAL OF ASIAN AND OCEANIC AFFAIRS BUREAU.
11 DURING THAT TIME, HE WAS INVOLVED WITH MATTERS RELATED TO
12 KOREA AND WITH JAPAN'S RELATIONSHIP WITH A.S.E.A.N., THE
13 ASSOCIATION OF SOUTHEAST ASIAN NATIONS. HOWEVER HE'S NO
14 STRANGER TO THE UNITED STATES. FROM JANUARY 2005 TO SEPTEMBER
15 2006 HE WAS MINISTER IN CHARGE OF ECONOMIC AFFAIRS IN THE
16 JAPANESE EMBASSY IN WASHINGTON, D.C. THIS WILL BE HIS FIRST
17 EXPERIENCE IN THE WEST COAST. WELCOME. HE AND HIS WIFE MAKIKO
18 HAVE ARRIVED WITH THEIR PET CAT, DAISUKI, AND HIS TWO GROWN
19 SONS LIVE IN TOKYO. ON BEHALF OF THE MORE THAN 10 MILLION
20 PEOPLE COUNTY OF LOS ANGELES, WE WELCOME YOU, CONSUL GENERAL
21 IHARA. WE HOPE THAT YOU HAVE A WONDERFUL STAY HERE. WE LOOK
22 FORWARD TO WORKING WITH YOU AND SEEING YOU. AND YOU HAVE A
23 WONDERFUL CONSTITUENCY HERE OF PEOPLE FROM JAPAN. WELCOME.
24 [APPLAUSE.]

25



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1 **HON. JUNICHI IHARA:** THANK YOU, SUPERVISOR YVONNE BURKE. I'M
2 VERY HONORED TO BE KINDLY INTRODUCED TO THE BOARD OF
3 SUPERVISORS THIS MORNING AND GIVEN SUCH A NICE PLAQUE. WHEN I
4 WAS APPOINTED AS CONSUL GENERAL IN LOS ANGELES SEVERAL MONTHS
5 AGO IN JAPAN, EVERYBODY CONGRATULATED ME. AND I THOUGHT IT WAS
6 AN ORDINARY COMPLIMENT. BUT NOW I REALIZE THAT SERVING AS
7 CONSUL GENERAL IN LOS ANGELES IS SOMETHING VERY SPECIAL. FIRST
8 OF ALL, JAPANESE COMMUNITY HERE IS THE MOST-- IS THE LARGEST
9 AND THE MOST VIBRANT. AND SERVING AS JAPAN'S CONSUL GENERAL IS
10 A KIND OF SERVING AS A MAYOR OF A SMALL CITY, EXPECTED TO
11 ATTEND EVENTS AND THE CEREMONIES AND MAKE REMARKS AND SPEECHES
12 AND TAKING PICTURES AND SO ON. IT'S QUITE AN EXPERIENCE FOR
13 ME. AND ECONOMICALLY THE LOS ANGELES AREA IS VERY IMPORTANT,
14 VERY SPECIAL TO JAPAN BECAUSE IT'S THE GATEWAY FOR TRADE
15 BETWEEN JAPAN AND THE UNITED STATES. AND THERE IS A STRONG
16 CONCENTRATION OF JAPANESE INDUSTRIES IN LOS ANGELES AREA. AND
17 ABOVE ALL THINGS, I AM VERY MUCH IMPRESSED BY THE TRADITIONAL
18 FRIENDSHIP AND HISTORICAL LEGACY BETWEEN AMERICANS AND
19 JAPANESE PEOPLE IN SOUTHERN CALIFORNIA. I AM OFTEN OVERWHELMED
20 BY GOOD WILL SHOWN BY THE PEOPLE THAT I MEET. I TAKE THIS
21 OPPORTUNITY TO THANK ALL THE SUPERVISORS HERE FOR YOUR
22 UNDERSTANDING ABOUT THE IMPORTANCE OF JAPAN, THE IMPORTANCE OF
23 RELATIONS BETWEEN JAPAN AND THE UNITED STATES AND YOUR
24 COOPERATION TO STRENGTHEN FURTHER OUR FRIENDSHIP. THANK YOU
25 VERY MUCH. [APPLAUSE.]



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1

2 **SUP. BURKE, CHAIR:** THANK YOU. WE'D LIKE TO TAKE A PICTURE WITH
3 ALL THE MEMBERS OF THE BOARD. I KNOW YOU HAVE TO GO TO A LOT
4 OF WEDDINGS, RIGHT? [LAUGHTER.]

5

6 **SUP. BURKE, CHAIR:** WELL WE'RE VERY PLEASED AND WE HAVE ANNE
7 AND KIRK DOUGLAS HERE TODAY. THANK YOU FOR BEING WITH US. IN
8 1997, AFTER READING AN ARTICLE IN THE LOS ANGELES TIMES THAT
9 DESCRIBED THE DEPLORABLE CONDITION OF LOS ANGELES PUBLIC
10 SCHOOL PLAYGROUNDS, ANNE DOUGLAS SHARED HER CONCERNS AND
11 DESIRE TO FIX THE PROBLEMS. WITH HER HUSBAND, MR. KIRK
12 DOUGLAS, WITHOUT HESITATION, THE DOUGLAS FAMILY ACTED ON THE
13 POOR STATE OF LOCAL LOS ANGELES SCHOOL PLAYGROUNDS AND BROUGHT
14 ABOARD FELLOW PHILANTHROPIST ANITA MAY ROSENSTEIN AND THEN
15 MAYOR RICHARD RIORDAN TO ESTABLISH THE ANNE AND KIRK DOUGLAS
16 PLAYGROUND AWARD, A PROJECT OF COMMUNITY PARTNERS, AN
17 INDEPENDENT 501 (C) 3. THE GOAL OF THE AWARD WAS TO FUND A
18 TOTAL OF 400 PROJECTS BY WORKING WITH THE LOS ANGELES UNIFIED
19 SCHOOL DISTRICT TO ENHANCE THE SCHOOL, OUTDOOR AND
20 RECREATIONAL SPACE. ON MAY 28TH, THE ANNE AND KIRK DOUGLAS
21 PLAYGROUND AWARD MET ITS GOAL OF CREATING A SAFE AND INSPIRING
22 PLAYGROUND ENVIRONMENT FOR ITS 400TH SCHOOL, LILLIAN
23 ELEMENTARY. THE ANNE AND KIRK DOUGLAS PLAYGROUND AWARD HAS FOR
24 MANY YEARS SUPPORTED AND ENCOURAGED LOS ANGELES PUBLIC SCHOOL
25 COMMUNITIES TO COMPLETE PLAYGROUNDS THAT ARE NOW THE KEYSTONE



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1 OF CAMPUS REVITALIZATION, AND CHILDREN HAVE A WONDERFUL,
2 FULFILLING EXPERIENCE. TODAY, IT'S WITH A GREAT HONOR THAT WE
3 PRESENT THIS LIFETIME ACHIEVEMENT AWARD FOR COMMUNITY SERVICE
4 TO KIRK AND ANNE DOUGLAS FOR THEIR MOST OUTSTANDING COMMUNITY
5 INVOLVEMENT BY BUILDING A BETTER FUTURE FOR LOS ANGELES PUBLIC
6 SCHOOLS. WE ARE INDEED GRATEFUL. AND I HAVE TO ADD ONE OTHER
7 THING. WE'RE ALSO VERY GRATEFUL FOR THE THEATER THAT YOU HAVE
8 ESTABLISHED IN CULVER CITY THAT HAS OPENED UP SO MANY
9 OPPORTUNITIES FOR CULTURE WITHIN A COMMUNITY, AND A COMMUNITY
10 THAT IS CERTAINLY VERY CLOSE TO CENTRAL CITY, HAPPENS TO BE IN
11 MY DISTRICT, OF COURSE, MAKES A LITTLE DIFFERENCE TOO, SO I
12 APPRECIATE THAT. BUT WE ARE VERY, VERY HONORED THAT YOU WOULD
13 COME HERE TODAY. AND WE HAVE TO SAY THANK YOU ON BEHALF OF ALL
14 OF THE CHILDREN WHOSE LIVES YOU MADE BETTER. [APPLAUSE.]

15

16 **SUP. ANTONOVICH:** MADAME CHAIRMAN, LET ME ALSO SAY THAT ALONG
17 WITH THEIR HELPING, ANNE AND KIRK HELPING OUR YOUNG PEOPLE,
18 KIRK HAS BEEN A VERY STRONG ROLE MODEL FOR THOSE INDIVIDUALS
19 WHO HAVE SUFFERED A STROKE AND GIVEN UP. KIRK DID NOT GIVE UP.
20 HE CONTINUED, CONTINUED THROUGH THE THERAPY. SO TODAY HE'S A
21 GREAT POSTER MAN FOR PEOPLE WHO HAVE HAD A STROKE THAT YOU CAN
22 RECOVER, YOU CAN COMMUNICATE, YOU CAN GO BACK TO WORK. BECAUSE
23 HE WENT BACK MAKING PICTURES. SO GOD BLESS YOU, KIRK. YOU HAVE
24 A GREAT SOUL MATE WITH ANNE WHO HAS BEEN THERE ALL THE WAY.
25 GOD BLESS YOU BOTH.



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1

2 **SUP. BURKE, CHAIR:** I'M GOING TO ASK ANNE TO SPEAK FIRST. AND
3 THEN WE'RE GOING TO ASK YOU TO SPEAK.

4

5 **ANNE DOUGLAS:** MISS BURKE, THANK YOU VERY MUCH. THANK YOU, CITY
6 COUNCIL, FOR GIVING US THIS GREAT HONOR. IT WAS A PLEASURE
7 WORKING WITH THE CHILDREN OF LOS ANGELES. AND I WILL MISS IT.
8 AND I PROBABLY WILL COME BACK A LITTLE BIT LATER ABOUT THAT.
9 THANK YOU SO MUCH.

10

11 **SUP. BURKE, CHAIR:** THANK YOU. [APPLAUSE.]

12

13 **KIRK DOUGLAS:** YOU KNOW, YOU REFERRED TO MY STROKE AND MY WAY
14 OF DEALING WITH IT. IT IMPAIRS MY SPEECH, BUT MY WIFE SAID,
15 "FOR A GUY WHO CAN'T TALK, YOU TALK A LOT." [LAUGHTER.] BUT I
16 NEVER GET TIRED OF TELLING THIS STORY OF WHEN MY WIFE STARTED
17 BUILDING THESE 400 PLAYGROUNDS. WE ARRIVED AT 200. NOW, THAT
18 MEANS EVERY MORNING, WE ATTENDED THE DEDICATION OF ALL THE 400
19 PLAYGROUNDS. SO THAT MEANT MY WIFE WOULD BE NUDGING ME IN THE
20 MORNING, "WAKE UP, IT'S TIME TO GO TO SCHOOL." BUT WHEN WE DID
21 200 PLAYGROUNDS, WE WENT TO WASHINGTON AND MY WIFE RECEIVED
22 THE _____ GOLD MEDAL FOR PRIVATE CITIZEN CONTRIBUTION. AND
23 I SAID, "HONEY, I'M SO PROUD OF YOU WORKING LIKE YOU DO." AND
24 SHE SAYS "GET A JOB. WE NEED THE MONEY. " [LAUGHTER.] SO I'M
25 GOING TO KEEP WORKING BECAUSE AS YOU GET OLDER, YOU FEEL AN



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1 OBLIGATION TO THINK OF OTHER PEOPLE AND TO HELP THEM. SO WE'RE
2 VERY PLEASED TO BE HERE TODAY. AND WE THANK YOU FOR YOUR KIND
3 RECEPTION. THANK YOU VERY MUCH. [APPLAUSE.]

4

5 **KIRK DOUGLAS:** I JUST WANTED TO ADD WE WERE VERY PROUD TO
6 FOLLOW THE CONSUL GENERAL OF JAPAN, BECAUSE MY WIFE AND I HAVE
7 VISITED JAPAN. WE HAVE SEEN THE KABUKI. WE HAVE SEEN THE NOH.
8 WE HAVE SEEN THE SUMO WRESTLING. WE PARTICIPATED IN A TEA
9 CEREMONY. AND LIKE ALL AMERICANS WE HAVE GREAT ADMIRATION FOR
10 YOUR COUNTRY, JAPAN. THANK YOU. [APPLAUSE.]

11

12 **SUP. BURKE, CHAIR:** WE'LL GO TO THE THIRD DISTRICT I THINK WAS
13 UP FIRST. SUPERVISOR ANTONOVICH?

14

15 **SUP. ANTONOVICH:** MADAME CHAIRMAN, NOW IT IS A REALLY GREAT
16 HONOR TO BRING UP A FRIEND, A GOOD SERVANT OF THE PEOPLE. AND
17 THIS IS ON THE RETIREMENT OF MAYOR HENRY HEARNS OF THE
18 BEAUTIFUL CITY OF LANCASTER. HE SERVED AS MAYOR OF LANCASTER
19 SINCE 2006, MORE THAN 18 YEARS ON THE CITY COUNCIL. HE WAS
20 BORN IN MISSISSIPPI AND THE OLDEST OF FIVE CHILDREN. HE SERVED
21 IN THE UNITED STATES ARMY. HE HOLDS HIS BACHELOR OF SCIENCE
22 DEGREE IN AGRICULTURE AND IN CIVIL ENGINEERING FROM TENNESSEE
23 STATE UNIVERSITY. HIS MASTER OF SCIENCE IN ENVIRONMENTAL
24 ENGINEERING FROM THE UNIVERSITY OF SOUTHERN CALIFORNIA. HE'S
25 BEEN PASTOR OF THE FIRST MISSIONARY BAPTIST CHURCH OF LITTLE



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1 ROCK, WITH THE CHURCH SINCE HE CAME TO THE VALLEY IN 1965. HE
2 HAD RETIRED IN 1989 AS CHIEF OF ENVIRONMENTAL BRANCH AT
3 EDWARDS AIR FORCE BASE. HE HAS SIX CHILDREN AND THREE
4 GRANDCHILDREN. HE SERVES ON THE AIR QUALITY MANAGEMENT BOARD,
5 DISTRICT BOARD, THE ANTELOPE VALLEY TRANSIT AUTHORITY, THE
6 HUMAN RELATIONS TASKFORCE, THE HOMELESS COALITION TASKFORCE,
7 THE SENIOR CITIZEN ADVISORY BOARD, THE CHILDREN'S CENTER AND
8 THE CHRISTIAN MINISTERIAL ALLIANCE AND THE HIGH DESERT HEALTH
9 SYSTEM ADVISORY BOARD. ALSO HIGHLY RESPECTED LEADER IN THE
10 ANTELOPE VALLEY. WE'VE APPRECIATED HIS FRIENDSHIP, HIS HARD
11 WORK. AND HE'S ALWAYS BEEN THERE ON OUR TASKFORCE ON BUILDING
12 OUT THE 14 AND THE 138 AND HELPING WITH THE CORRIDORS. MAYOR
13 HEARNS WAS ALWAYS AT THE TABLE REPRESENTING THE AREA. AND ALSO
14 A GOOD REPUBLICAN. SO, HENRY, ON BEHALF OF THE BOARD OF
15 SUPERVISORS, WE WANT TO RECOGNIZE YOU FOR YOUR LEADERSHIP AND
16 WISH YOU CONTINUED SUCCESS. AND HE'S HERE WITH HIS BEAUTIFUL
17 DAUGHTER ANGELA, WHO IS ALSO A PROBATION OFFICER FOR THE
18 COUNTY [APPLAUSE.]

19

20 **HENRY HEARNS:** SUPERVISOR, MICHAEL ANTONOVICH, AND TO ALL OF
21 THE SUPERVISORS, TO OUR CHAIR LADY, AND TO ALL OF YOU. AS FAR
22 AS I'M CONCERNED, TO START WITH, TO GOD BE THE GLORY. THERE IS
23 NO WAY THAT YOU CAN GET WHERE YOU'RE GOING IF THERE'S NOT
24 ABSOLUTELY FIRM COMMITMENT TO THE LORD. AND SO LIVING IN THE
25 COMMUNITY, I DON'T SEE HOW I CAN LIVE IN THE COMMUNITY AND NOT



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1 HELP TO BUILD IT UP. I FEEL VERY THANKFUL TO THE LORD FOR A
2 FRIEND AND SUPERVISOR, MICHAEL ANTONOVICH, AND HAVING AN
3 OPPORTUNITY TO EVEN ENJOY HIS FAMILY WITH HIM. I REALLY
4 APPRECIATE THAT. NOT ONLY THAT, HE'S BEEN RIGHT THERE WITH US.
5 AND EVERY MOVE IN THE CITY OF LANCASTER, IN THE ANTELOPE
6 VALLEY TO HELP US TO BUILD THAT COMMUNITY TO BE THE VERY BEST
7 IT CAN BE. AND I'M ALSO VERY THANKFUL TO THE LORD FOR SIX
8 CHILDREN AND MY BABY DAUGHTER IS HERE WITH ME TODAY AND I'M
9 REALLY THANKFUL FOR THAT. SO SUPERVISOR MICHAEL ANTONOVICH, WE
10 COULDN'T HAVE BEEN WHERE WE ARE, WE COULDN'T HAVE MADE THE
11 STEPS WE MADE, IF I HAD NOT HAD A SUPERVISOR IN THE FIFTH
12 DISTRICT WHO ABSOLUTELY SUPPORTED EVERYTHING WE DID. THANK YOU
13 SO MUCH AND GOD BLESS YOU. THANK YOU ALL. [APPLAUSE.]

14

15 **SUP. ANTONOVICH:** NOW WE HAVE THE OPPORTUNITY TO INTRODUCE THE
16 COLLEGE OF THE CANYONS GOLF TEAM. THEY ARE THE 2008 MEN AND
17 2007 WOMEN'S COMMUNITY COLLEGE STATE CHAMPION GOLF TEAMS FROM
18 THE COLLEGE OF THE CANYONS. WE'RE ONLY SORRY THAT SUPERVISOR
19 KNABE, WHO IS NOT HERE TODAY, WHO IS A GREAT GOLF ENTHUSIAST
20 TO ALSO SEE THIS PRESENTATION. WE HAVE THE COACH, GARY
21 PETERSON, CHANCELLOR DIANE VAN HOOK, CAPTAINS MICHAEL SAVAGE,
22 WHO IS ASSISTANT COACH, LYNN MAHONEY IS ATHLETIC DIVISION
23 DEAN, CHUCK LYON, ATHLETIC DIRECTOR, AND THE MEMBERS OF THE
24 MEN AND WOMEN'S GOLF TEAMS. THIS MARKS THE FOURTH STATE TITLE
25 IN THE PAST NINE YEARS. AND WITH THE WOMEN'S TITLE IN THE FALL



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The Los Angeles County Board of Supervisors**

1 OF 2007, IT IS THE SECOND TIME IN SCHOOL HISTORY THAT THE HEAD
2 COACH, GARY PETERSON, HAS LED BOTH TEAMS TO STATE TITLES IN
3 THE SAME ACADEMIC YEAR. THE MEN'S GOLF TEAM POWERED THROUGH
4 THE 2008 COMMUNITY COLLEGE STATE CHAMPIONSHIPS, TURNING A
5 TOURNAMENT LOW 361 FOR A 7 OVER PAR, 727, 36 HOLES SCORE THAT
6 CAPTURED THE STATE TITLE, C.O.C. 366 TO 361, 727. OVERCAME A
7 TWO-STROKE DEFICIT AFTER THE FIRST 18 HOLES ON THE PAR 72,
8 7,026-YARD S.E.G.A. GOLF COURSE TO TAKE AN 8 STROKE LEAD
9 AGAINST SECOND PLACE SADDLE BACK. THE COLLEGE OF THE CANYON
10 WOMEN'S GOLF TEAM HAD A TWO-DAY TOTAL AND STATE CHAMPIONSHIP
11 RECORD OF 35 OVER PAR, 619 TO WIN THE CALIFORNIA COMMUNITY
12 COLLEGE GOLF STROKE CHAMPIONSHIP BY 14 STROKES. THE COUGARS
13 WERE TIED FOR FIRST PLACE CONFERENCE NEMESIS AND 2006 STATE
14 CHAMPION SANTA BARBARA CITY COLLEGE, AFTER BOTH TEAMS RECORDED
15 FIRST ROUND SCORES OF 315, BUT WAS ABLE TO PULL AWAY IN THE
16 SECOND DAY WITH A 304. THIS IS THE WOMEN'S SECOND STATE TITLE
17 SINCE THE PROGRAM BEGAN IN 1999. THE TEAM ALSO WON THE SAME
18 TITLE IN 2001. THE WOMEN'S TEAM ALSO CAPPED OFF A SEASON THAT
19 INCLUDED A WESTERN STATE CONFERENCE CHAMPIONSHIP AND SOUTHERN
20 CALIFORNIA CHAMPIONSHIP, THE SIXTH AND SECOND TITLE FOR THE
21 PROGRAMS RESPECTIVELY. SO YOU WON THE GOLD. SO LET ME GIVE
22 THESE PROCLAMATIONS RIGHT NOW QUICKLY. HEAD COACH GARY
23 PETERSON. YOU DID PRETTY WELL. [APPLAUSE.] DIANE? YOU GOING TO
24 GIVE THEM A PAY RAISE? MAYBE, IF IT'S IN THE WORKS. MARK
25 SAVAGE?



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1

2 **SPEAKER:** MARK IS A _____ CHIEF WITH THE L.A. COUNTY FIRE. HE
3 WAS CALLED UP TO _____.

4

5 **SUP. ANTONOVICH:** THE BIG FIRE? OKAY. AN EXAMPLE OF OUR GREAT
6 FIRE DEPARTMENT. THEY DO A GREAT JOB HERE COACHING AND THEY DO
7 A GREAT JOB PUTTING OUT THE FIRES. LYNN MAHONEY, ATHLETIC
8 DIVISION DEAN. HOW ARE YOU DOING? CHUCK LYON, DIRECTOR. ANDREW
9 OAKE. CASEY PIPER. LUCAS ALLENSWORTH. JUSTIN RYAN PEREZ. DAVIS
10 KIRKLAND. A.B. LEE. JENNY LEE. ASHLEY REDLAND. ASHLEY WINDSOR.
11 ALINA TAN. DARLENE BAGNET. TESSA HARP. DO YOU WANT TO SAY
12 SOMETHING, COACH? DIANE WANT TO SAY SOMETHING? OH, OKAY. THIS
13 IS FOR THE MEN'S TEAM AND THIS IS FOR THE WOMEN'S, THE GOLD.
14 YOU GET THE EMMY.

15

16 **GARY PETERSON:** THANK YOU VERY MUCH. THIS IS OUR SECOND TRIP IN
17 THE LAST TWO YEARS. IT IS REALLY A SPECIAL TREAT FOR US TO
18 COME DOWN HERE. I WANT TO TALK ABOUT THIS FOR SECOND. THE
19 SUPPORT THAT ALL OF OUR ATHLETIC TEAMS GET FROM OUR COLLEGE,
20 OUR COLLEGE CHANCELLOR, DR. DIANE VAN HOOK CAME DOWN IN A 15-
21 PASSENGER VAN WITH US TODAY. SHE SAT IN THE BACK OF THE VAN IN
22 THE VERY LAST SEAT. SHE WANTS TO TALK TO YOU ABOUT THAT TRIP.
23 [LAUGHTER.]

24



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1 **DIANE VAN HOOK:** I HAVEN'T BEEN IN ONE OF THOSE VANS SINCE I
2 WAS IN JUNIOR HIGH SCHOOL IN CERRITOS IN THE 70S AND IT'S NOT
3 GOING TO BE A REPEAT TRIP. I'M VERY PROUD OF NOT ONLY OUR
4 COACHES BUT ALSO OUR STUDENTS. COMMUNITY COLLEGES PROVIDE AN
5 AMAZING OPPORTUNITY FOR ANYONE TO PURSUE THEIR DREAMS AT ANY
6 TIME. WHEN WE WON OUR FIRST WOMEN'S STATE CHAMPIONSHIP, WE HAD
7 WOMEN IN THEIR 50S WHO WERE ON OUR GOLF TEAM. AND ONE OF THOSE
8 IS BEING HONORED AS OUR UPCOMING ATHLETIC HALL OF FAME IN
9 FEBRUARY. SO I JUST APPRECIATE THE OPPORTUNITY. I'VE SERVED AT
10 COLLEGE OF THE CANYONS FOR 20 YEARS AS THE HEAD OF THAT
11 DISTRICT AND WATCHED IT GROW FROM 3,800 STUDENTS TO 21,300
12 STUDENTS. I'M PROUD TO BE ASSOCIATED WITH THE COMMUNITY
13 COLLEGES IN CALIFORNIA AND I APPRECIATE YOUR SUPPORT OF OUR
14 ROLE THAT WE PLAY IN TRANSFER AND WORKFORCE DEVELOPMENT. IT'S
15 INCREDIBLY CRITICAL TO OUR ECONOMY. AND THANK YOU FOR GIVING
16 US THE OPPORTUNITY TO RECOGNIZE THESE OUTSTANDING STUDENT
17 ATHLETES. THEY ARE ALSO EXCELLENT STUDENTS. AND I KNOW THIS IS
18 A ONCE-IN-A-LIFETIME OPPORTUNITY FOR THEM AND I THANK YOU FOR
19 THAT.

20

21 **SUP. ANTONOVICH:** WE'LL DO GROUP PICTURE. ALSO THEY DID A GREAT
22 PROGRAM OPPORTUNITIES FOR THEIR STUDENTS BY ENGAGING THEM IN
23 INTERNATIONAL ECONOMIC ISSUES WITH CHINA AND OTHERS, SO THAT
24 KIDS HAVE THE OPPORTUNITY TO LEARN AND TO GROW AND PROSPER.
25 IT'S ONE OF THE GREAT COMMUNITY COLLEGES IN THE STATE. IT'S



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1 ALSO VERY FITTING THAT WE HAVE THE SANTA CLARITA VALLEY'S
2 YOUTH IN GOVERNMENT. I MEET WITH THEM EVERY SUMMER. IF THEY
3 WOULD PLEASE STAND UP FOR RECOGNITION. THEY HAVE COME DOWN AND
4 THEY'RE SEEING HOW OUR GOVERNMENT OPERATES. THEY HAVE A
5 PROGRAM WHERE THEY DEVELOP LEADERSHIP SKILLS IN ADDITION TO
6 LEARNING HOW CITY, COUNTY, STATE AND FEDERAL GOVERNMENT, AND
7 WE ENCOURAGE THEM TO GET INVOLVED AND STAY INVOLVED AS A
8 CAREER. AND AGAIN, WE WISH YOU WELL WITH YOUR STUDIES. THANK
9 YOU FOR COMING DOWN. [APPLAUSE.] NOW WE HAVE LITTLE SOPHIA. I
10 DON'T KNOW IF SHE LIKES GOLF. IT IS A LITTLE POODLE MIX THAT
11 IS ONLY EIGHT WEEKS OLD. SOMEBODY FROM SANTA CLARITA, LOOK AT
12 THIS. THIS LITTLE GIRL IS LOOKING FOR A HOME. THIS IS OUR
13 LITTLE POODLE MIX. LOOKS LIKE AGOURA. SHE'S 562-728-4644.
14 SOPHIE IS ONLY EIGHT WEEKS OLD. AND NOT HYPER. DOES NOT FIT
15 THE STEREOTYPE. LITTLE CALM, LITTLE POODLE MIX. LOOKS LIKE A
16 LITTLE BUTTER BALL. LOOK AT THAT. LOOK AT THAT FACE. SHE SAYS
17 "TAKE ME HOME." ZEV, SHE LIKES APRICOTS.

18

19 **SUP. MOLINA:** THIS MORNING, I'M VERY HONORED TO MAKE A
20 PRESENTATION TO A DEAR FRIEND. TODAY WE'RE VERY PROUD TO
21 RECOGNIZE A TRULY WONDERFUL MILESTONE, WHICH IS A 25TH
22 ANNIVERSARY OF TERESITA'S RESTAURANT IN EAST LOS ANGELES. IN
23 MAY OF 1983, TERESA AND ANTONIO CAMPOS HERNANDEZ ESTABLISHED
24 PUERTO NUEVO, A MODEST RESTAURANT IN THE HEART OF EAST L.A.,
25 SPECIALIZING IN FLAVORFUL, AUTHENTIC MEXICAN CUISINE CULLED



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1 FROM GENERATIONS OF FAMILY RECIPES. IN MARCH OF 1994, TO
2 ACCOMMODATE THEIR LOYAL AND GROWING CLIENTELE, THE RESTAURANT
3 EXPANDED AND WAS OFFICIALLY NAMED TERESITA'S, IN HONOR OF THE
4 FAMILY MATRIARCH TERESA CAMPOS. OVER THE YEARS, TERESITA'S HAS
5 RETAINED ITS ORIGINAL AUTHENTICITY AND CHARM, AND CONTINUES TO
6 ATTRACT EAGER DINERS FROM NEAR AND FAR. ON ANY GIVEN DAY,
7 PATRONS FROM ALL WALKS OF LIFE ENJOY DELICIOUS MEALS INCLUDING
8 NEIGHBORHOOD FAMILIES, STUDENTS, LOCAL CITY AND COUNTY
9 WORKERS, LOCAL SHERIFF'S DEPUTIES AND POLICE OFFICERS,
10 FIREFIGHTERS, LOCAL CLERGY AND BUSINESS OWNERS AND VARIOUS OF
11 US ELECTED OFFICIALS, AS WELL. IT'S A VERY POPULAR PLACE.
12 TERESA PERSONALLY SUPERVISES THE DAILY MENU AND WARMLY
13 WELCOMES CUSTOMERS THROUGHOUT THE DAY. HER HUSBAND ANTONIO
14 DILIGENTLY MAINTAINS THE FACILITIES OLDEST SON, JESUS ANTONIO,
15 MANAGES THE BUSTLING RESTAURANT AND SIBLINGS, MARIELENA,
16 ALEJANDRO AND MIGUEL, REMAIN DEVOTED TO THE THRIVING FAMILY
17 ENDEAVOR. WE'RE VERY PROUD TO HONOR THIS EXTRAORDINARY FAMILY
18 LED BY THEIR MOTHER THAT DO OUTSTANDING WORK. IT'S 25 YEARS IN
19 BUSINESS. CONGRATULATIONS. WE LOVE GOING TO THEIR RESTAURANT.
20 AS I SAID, SO MANY OF US IN THE COUNTY GO OUT THERE NOT FAR
21 AWAY FROM OUR SHERIFF AND OUR FIRE FACILITIES. SO THEY'RE
22 REGULARS THERE ALL THE TIME AS WELL AS ALL OF OUR OTHER COUNTY
23 WORKERS. FELICITACIONES. MUCHAS GRACIAS. I WILL INVITE HER SON
24 TO SAY A FEW WORDS, PLEASE.

25



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1 **SPEAKER:** ON BEHALF OF MY MOTHER, I WOULD FIRST LIKE TO THANK
2 SUPERVISOR MOLINA AND THE ENTIRE BOARD OF SUPERVISORS FOR THIS
3 GREAT HONOR SHE HAS BESTOWED ON MY MOTHER AND ON HER FAMILY.
4 WE FEEL IT IS A PRIVILEGE TO SERVE THE COMMUNITY OF EAST LOS
5 ANGELES. IT IS A GREAT AND VIBRANT COMMUNITY THAT IS MADE EVEN
6 BETTER BY THE EFFORTS OF MISS MOLINA AND THE ENTIRE BOARD OF
7 SUPERVISORS. WE WOULD LIKE TO CONTINUE TO SERVE THE COMMUNITY
8 FOR THE NEXT 25 YEARS AND BEYOND. AND THANK THE BOARD OF
9 SUPERVISORS FOR THIS GREAT RECOGNITION. THANK YOU. [APPLAUSE.]

10

11 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL FORWARD SERGEANT MAJOR
12 RAMON RODRIGUEZ. SERGEANT MAJOR RAMON RODRIGUEZ SERVED IN THE
13 UNITED STATES. ARMY DURING THE VIETNAM WAR. DURING HIS ARMY
14 CAREER, HE RECEIVED SPECIALIZED TRAINING AS A RANGER,
15 PATHFINDER AND JUMP MASTER AND UNDERWATER DIVING, AND AS AN
16 HONOR GRADUATE IN SPECIAL FORCES AND INTELLIGENCE SCHOOLS. FOR
17 HIS HEROISM IN COMBAT, HE WAS AWARDED THE SILVER STAR WITH TWO
18 OAK LEAF CLUSTERS, A BRONZE STAR WITH "V" DEVICE AND TWO OAK
19 LEAF CLUSTERS, PURPLE HEART WITH FOUR OAK LEAF CLUSTERS, AN
20 AIR FORCE MEDAL WITH TWO OAK CLUSTERS, AN ARMY COMMENDATION
21 MEDAL WITH AN OAK LEAF CLUSTER AND A MERITORIOUS SERVICE
22 MEDAL. WE CAN SEE ALL OF THESE. VERY, VERY IMPRESSIVE. EACH
23 YEAR, THE ARMY RANGER HALL OF FAME IN BENNING, GEORGIA,
24 INDUCTS INDIVIDUALS WHO HAVE, BY GREAT VALOR AND EXCEPTIONAL
25 ACCOMPLISHMENT, DEMONSTRATED THE HIGHEST TENETS OF MILITARY



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1 SERVICE. SERGEANT MAJOR RAMON RODRIGUEZ WAS RECENTLY INDUCTED
2 ON JUNE 11TH INTO THE ARMY RANGER HALL OF FAME. IT'S WITH
3 GREAT PLEASURE THAT I PRESENT THIS SCROLL TO SERGEANT MAJOR
4 RAMON RODRIGUEZ AS WE RECOGNIZE HIM FOR HIS INDUCTION INTO THE
5 ARMY RANGER HALL OF FAME FOR HIS DISTINGUISHED MILITARY
6 SERVICE AND COURAGEOUS COMBAT ACTION, DEMONSTRATING HIS
7 EXEMPLARY PATRIOTISM AND SOLDIERLY VIRTUES. [APPLAUSE.]

8

9 **MAJ. RAMON RODRIGUEZ:** IT'S WITH GREAT PLEASURE THAT I ACCEPT
10 THIS SCROLL. AND I WANT TO THANK THE BOARD OF SUPERVISORS AND
11 COLONEL SMITH. AND IT'S REALLY AN HONOR TO BE RECOGNIZED BY
12 YOUR COUNTY. I JUST WANT TO SAY THAT BEING FROM CALIFORNIA,
13 I'M VERY PROUD TO BE FROM L.A. COUNTY. THANK YOU AGAIN.
14 [APPLAUSE.]

15

16 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL FORWARD LAURA VILLAFANA,
17 FIRST PLACE WINNER OF THE CALASPIA INTERNATIONAL STORY
18 COMPETITION CONTEST, AND STORY COMPETITION SPONSOR VISHAL
19 MANGALWADI OF SOUGHT AFTER MEDIA. ALSO, I'M GOING TO CALL
20 FORWARD SAMRAJ GANDHI ACCEPTING FOR DR. MANGALWADI, AND WE
21 ALSO WANT TO CALL FORWARD ALL OF THESE PEOPLE WHO HAVE BEEN
22 PART OF THIS WONDERFUL COMPETITION. LAURA, A COMPTON RESIDENT
23 AND DOMINGUEZ HIGH SCHOOL JUNIOR, RECENTLY WON FIRST PLACE IN
24 THE CALASPIA INTERNATIONAL STORY COMPETITION CONTEST. AS A
25 PARTICIPANT IN THE WORLDWIDE COMPETITION, SHE READ THE 600-



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1 PAGE BEST SELLER, "CONSPIRACY OF CALASPIA" BY JOTI AND SURESH
2 GUPTARA AND WROTE A 1,000 WORD ESSAY DESCRIBING HER OWN
3 IMAGINARY ADVENTURE FOR TWO MAIN CHARACTERS OF THE BOOK. AND I
4 THINK WE HAD THE AUTHORS OF THE BOOK HERE BEFORE THE COUNTY OF
5 LOS ANGELES. SHE IS ONE OF THE TEN INTERNATIONAL WINNERS AND
6 WILL ENJOY A 10-DAY ALL EXPENSE PAID TRIP TO ENGLAND NEXT
7 MONTH. IN ADDITION TO THE ALL EXPENSE PAID TRIP, SHE RECEIVES
8 A 50 PERCENT SCHOLARSHIP TO ATTEND THE C.S. LEWIS FOUNDATION'S
9 TRIENNIAL SUMMER INSTITUTE AT OXFORD AND CAMBRIDGE
10 UNIVERSITIES. IN ADDITION, I'D LIKE TO INTRODUCE DR. GANDHI,
11 AN INTERNATIONAL LECTURER, POLITICAL COLUMNIST AND AUTHOR. HE
12 IS ONE OF THE PRIMARY SPONSORS OF THE ESSAY. NO? YOU'RE JUST
13 GOING TO TELL US WHAT YOU DO. DR. MANGALWADI IS ONE OF THE
14 PRIMARY SPONSORS OF THE ESSAY CONTEST. AND THE ESSAY WINNER
15 TRAVELS. AND HE ALSO BROUGHT TOGETHER THE WHOLE IDEA OF THE
16 TRIP AND THE CONTEST. HE'S A SPEAKER WHO HAS LECTURED TO A
17 VARIETY OF AUDIENCES IN 27 COUNTRIES. HE AND HIS WIFE RUTH ARE
18 EXTREMELY ACTIVE IN COMMUNITY DEVELOPMENT AND ARE CURRENTLY
19 PRODUCING A SEVEN-HOUR TELEVISION DOCUMENTARY "THE BOOK OF THE
20 MILLENNIUM: HOW THE BIBLE CHANGED CIVILIZATION." IT'S WITH
21 GREAT PLEASURE THAT I PRESENT THESE SCROLLS TO LAURA VILLAFANA
22 AND DR. VISHAL MANGALWADI AS WE CONGRATULATE LAURA FOR WINNING
23 FIRST PLACE IN THE CALASPIA INTERNATIONAL STORY COMPETITION
24 CONTEST, AND DR. MANGALWADI FOR HIS DEDICATION AND CO-
25 SPONSORSHIP OF THE ESSAY CONTEST AND CONTESTANT PRIZE OF A



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1 TRIP TO EUROPE. FIRST OF ALL, TO LAURA, CONGRATULATIONS TO
2 YOU. [APPLAUSE.] WOULD YOU LIKE TO SAY A WORD? THEN WE WANT TO
3 MAKE A PRESENTATION.

4

5 **LAURA VILLAFANA:** I JUST WANT TO SAY THAT IT IS AN HONOR TO BE
6 ABLE TO BE GOING TO ENGLAND. I WANT TO THANK EVERYBODY,
7 SUPERVISOR BURKE, THE COMPTON UNIFIED SCHOOL DISTRICT, FOR NOT
8 GIVING UP ON US. I WANT TO THANK SOUGHT AFTER MEDIA AND ALL
9 THEIR AFFILIATES FOR ACTUALLY BRINGING US THE PROJECT _____
10 AND BEING ABLE TO HELP US PARTICIPATE IN IT. IT WILL BE A
11 NOTEWORTHY CHALLENGE. AND I HOPE THAT BECAUSE OF THIS, I'LL BE
12 ABLE TO INSPIRE OTHERS IN THE COMPTON UNIFIED SCHOOL DISTRICT,
13 THAT JUST BECAUSE WE DO COME FROM INFAMOUSLY REPUTED
14 COMMUNITIES SUCH AS OURS, WE ALL DON'T HAVE TO STAY THERE. WE
15 HAVE SO MANY PLACES TO GO TO, AND HOPEFULLY I'LL INSPIRE
16 OTHERS.

17

18 **SUP. BURKE, CHAIR:** ABSOLUTELY. AND I UNDERSTAND YOU HAVE A 4.5
19 GRADE POINT AVERAGE. WHERE DO YOU PLANT TO GO TO COLLEGE?

20

21 **LAURA VILLAFANA:** COLUMBIA UNIVERSITY.

22

23 **SUP. BURKE, CHAIR:** YOU START WHEN.

24



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1 **LAURA VILLAFANA:** I'M STILL A JUNIOR. SO I'LL BE GOING TO
2 SENIOR NEXT YEAR.

3

4 **SUP. BURKE, CHAIR:** NEXT YEAR, NEXT YEAR. WELL CONGRATULATIONS
5 TO YOU. GREAT. AND NOW I'D LIKE TO MAKE THIS PRESENTATION.
6 YOU'RE DR. GANDHI, RIGHT? ON BEHALF OF DR. MANGALWADI, I'M
7 GOING TO MAKE THE PRESENTATION TO MR. GANDHI. ARE YOU THE ONE
8 WHO IS THE LECTURER, ALSO? NO. THAT'S WHAT I THOUGHT, BUT I
9 WAS CORRECTED. OKAY. THANK YOU VERY MUCH. THANK YOU, LET'S GET
10 A PICTURE.

11

12 **SPEAKER:** ON BEHALF OF COMPTON UNIFIED SCHOOL DISTRICT, WE ARE
13 SO VERY PLEASED TO HAVE THIS OUTSTANDING YOUNG LADY BEHIND US.
14 AND YOU WILL BE READING A LOT ABOUT HER. THIS YOUNG LADY WILL
15 GO TO EUROPE AND REPRESENT COMPTON UNIFIED VERY, VERY WELL.
16 AND SUPERVISOR BURKE, WE THANK YOU SO MUCH FOR HAVING US HERE
17 TODAY. THANK YOU.

18

19 **SUP. BURKE, CHAIR:** THANK YOU FOR BEING HERE. THANK YOU. THAT
20 CONCLUDES ALL THE PRESENTATIONS. ARE THERE ANY OTHER
21 PRESENTATIONS? WE START WITH THE THIRD DISTRICT.

22

23 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. I HAVE SEVERAL
24 ADJOURNING MOTIONS. FIRST I'D LIKE TO ASK THAT WE ADJOURN IN
25 THE MEMORY OF HOWARD ZUCK, WHO PASSED AWAY, I SAW IN THE PAPER



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1 THIS MORNING. HOWARD WAS A GENERAL MANAGER OF THE PERSONNEL
2 DEPARTMENT AT THE CITY OF LOS ANGELES. HE WAS ASSISTANT
3 GENERAL MANAGER FOR MANY YEARS WHEN I SERVED IN THE CITY. A
4 PROFESSIONAL'S PROFESSIONAL, A REALLY-- HE HELPED MAKE THAT
5 DEPARTMENT WORK. HE DIED AT A RELATIVELY YOUNG AGE IN HIS
6 EARLY 70S. I WILL GET THE INFORMATION TO THE BOARD SECRETARY.
7 ALSO ASK THAT WE ADJOURN IN THE MEMORY OF ROZ COOPERMAN. ROZ
8 WAS A LONG TIME-- I THINK ALL MEMBERS-- ROZ WAS A LONG TIME
9 RESIDENT OF OUR DISTRICT, LONG-TIME FRIEND OF MINE AND OF OUR
10 OFFICE. SHE SERVED AS ONE OF MY APPOINTEES TO THE COUNTY
11 COMMISSION FOR WOMEN AND SHE RECENTLY PASSED AWAY. SHE WAS AN
12 EXTRAORDINARY INDIVIDUAL, A PIONEERING FEMINIST AND PAST
13 PRESIDENT OF WOMEN FOUR AND THE NATIONAL COUNCIL FOR JEWISH
14 WOMEN. THE NATIONAL COUNCIL AWARDED HER ITS PRESTIGIOUS HAND
15 OF SOLOMON FOUNDERS' AWARD IN 2001 FOR OUTSTANDING LEADERSHIP.
16 SHE WAS A PASSIONATE ACTIVIST ON BEHALF OF CIVIL RIGHTS,
17 WOMEN'S RIGHTS AND MANY PROGRESSIVE CAUSES. SHE IS SURVIVED BY
18 HER HUSBAND, JUDGE BARNEY COOPERMAN, FOUR SONS, BRUCE, DAN,
19 BILL AND ANDREW, A DAUGHTER MEREDITH, A BROTHER ART RIZEL,
20 NINE GRANDCHILDREN AND OTHER FAMILY MEMBERS. I ALSO WANT TO
21 ASK THAT WE ADJOURN IN THE MEMORY OF GEORGE CARLIN, GREAT
22 COMEDIAN, I CALL HIM A SOCIAL CRITIC.

23

24 **SUP. BURKE, CHAIR:** ALL MEMBERS.

25



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1 **SUP. YAROSLAVSKY:** OF SOME SORTS, ALL MEMBERS, WHO PASSED AWAY
2 SUDDENLY ON SUNDAY. HE WAS A LONG-TIME RESIDENT OF OUR
3 DISTRICT. LIVED IN THE PACIFIC PALISADES AREA. I DON'T THINK
4 I'VE LAUGHED HARDER THAN WHEN I SAW GEORGE CARLIN SINCE THE
5 DAYS I WAS IN HIGH SCHOOL. I DON'T THINK MY PARENTS LET ME
6 WATCH HIM WHEN I WAS IN JUNIOR HIGH SCHOOL. BUT HE WAS, AND
7 REMAINS, AS I WAS WATCHING SOME OF THE CLIPS OF HIM YESTERDAY,
8 MAYBE THE FUNNIEST PERSON I'VE EVER WATCHED. HIS COMMENTARY ON
9 HIMSELF AND ON THE REST OF US WAS EXTRAORDINARY. HE WAS
10 CONTROVERSIAL. HE PUSHED THE ENVELOPE. THERE WAS NO QUESTION
11 ABOUT THAT. I THINK THE KENNEDY CENTER MADE THE RIGHT-- SPOKE
12 FOR THE COUNTRY WHEN IT WAS GOING TO AWARD HIM THE MARK TWAIN
13 HONORARY AWARD LATER THIS YEAR. SO I ASK THAT WE ADJOURN IN
14 HIS MEMORY.

15

16 **SUP. BURKE, CHAIR:** ALL MEMBERS.

17

18 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE IN THE WAY OF ADJOURNING
19 MOTIONS. MADAME CHAIR, I WANTED TO ASK A QUESTION. IT HAS COME
20 TO MY ATTENTION-- AND I DON'T KNOW WHAT TO MAKE OF IT AT THIS
21 POINT, BUT I WANT IT LOOKED INTO, MR. FUJIOKA. I RECEIVED A
22 CALL YESTERDAY, LATE YESTERDAY, CONCERNING SOME MODIFICATIONS
23 IN THE TELEPHONE CONTRACT IN OUR JAILS. THAT THERE HAS NOW
24 BEEN A CAP PUT ON-- THIS HAS BEEN HOW IT'S BEEN REPORTED TO
25 ME-- A CAP PUT ON THE VOLUME OF CALLS BASED ON DOLLARS THAT



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1 CAN BE MADE BY INMATES. AND THAT SOME OF THE PEOPLE WHO ARE
2 RECEIVING CALLS FROM THESE INMATES ARE GETTING MESSAGES WHEN
3 THE INMATE CALLS THAT THEY CANNOT BE PUT THROUGH BECAUSE THEY
4 ARE BEYOND THEIR LIMIT. AND THAT THE INMATES ARE BEING
5 REQUIRED BEYOND A CERTAIN LIMIT, WHICH I BELIEVE IS \$200 A
6 MONTH, MIND YOU THE FIRST MINUTE OF EVERY CALL IS THREE AND A
7 HALF BUCKS OR MORE, THAT THEY ARE REQUIRED TO PAY IN ADVANCE.
8 SO I DON'T KNOW WHAT THE REASON IS. I DON'T KNOW WHAT THE
9 MOTIVE IS. I DON'T KNOW WHETHER THIS WAS A DECISION MADE BY
10 THE SHERIFF TO TRY TO CONTROL THE NUMBER OF CALLS. I DON'T
11 THINK THAT'S WHERE IT'S COMING FROM. OR WHETHER IT'S COMING
12 FROM THE CONTRACTOR WHO WANTS ASSURE HE'S GOING TO GET PAID.
13 BUT WE HAVE RECEIVED CALLS NOW, CONCERNS FROM OUR PUBLIC
14 DEFENDERS' OFFICE AND FROM OTHER DEFENSE LAWYERS WHO ARE NOT
15 ABLE TO TALK TO THEIR CLIENTS BECAUSE THEIR CLIENTS CAN'T CALL
16 THEM. NOW, THERE MAY BE AN EXPLANATION TO THIS. AND I'M NOT
17 GOING TO JUMP TO ANY CONCLUSIONS. BUT I'M SUSPICIOUS THAT ALL
18 OF A SUDDEN SOMETHING HAS RADICALLY CHANGED. THE MAIN THING
19 THAT I'M CONCERNED ABOUT NOW IS THAT VITAL CALLS THAT OUR
20 INMATES NEED TO MAKE, ESPECIALLY TO THEIR DEFENSE ATTORNEYS,
21 BECAUSE MOST OF THEM ARE NOT CONVICTED OF ANY CRIME. THEY ARE
22 WAITING FOR-- I DON'T KNOW IF IT'S MOST OF THEM, BUT A GOOD
23 PERCENTAGE OF THEM, ARE WAITING TO HAVE THEIR DAY IN COURT.
24 THEY NEED TO BE ABLE TO TALK TO THEIR ATTORNEYS. SO IF YOU CAN
25 JUST GET A REPORT ON THAT. I DON'T WANT TO WAIT UNTIL NEXT



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1 WEEK. IF YOU COULD CIRCULATE IT TO ALL OF US AND FIND OUT WHAT
2 YOU KNOW ABOUT IT. MAYBE TALK TO ALL THE STAKEHOLDERS.

3

4 **C.E.O. FUJIOKA:** WE'LL WORK ON THAT NOW.

5

6 **SUP. YAROSLAVSKY:** APPARENTLY JUST SOMETHING THAT POPPED UP IN
7 RECENT DAYS. I LEARNED ABOUT IT LATE YESTERDAY. ALL RIGHT.
8 THANK YOU, MR. FUJIOKA. NOW, MADAME CHAIR, YOU HAD A NUMBER
9 OF-- DO YOU WANT TO GO THROUGH THE PUBLIC HEARINGS FIRST? I'M
10 SORRY. I FORGOT. SO LET ME STOP AND I'LL COME BACK TO MY ITEMS
11 AFTER THE PUBLIC HEARINGS.

12

13 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH FOR YOUR
14 ADJOURNMENTS. OR ARE YOU HOLDING ANY?

15

16 **SUP. ANTONOVICH:** --SHOT DOWN OVER GERMANY DURING WORLD WAR II.
17 HE HAD FLOWN 33 MISSIONS BEFORE HIS ACCIDENT EVEN THOUGH HE
18 HAD A DISABILITY AND CAME BACK FROM THE WAR TO PITCH IN THE
19 MINOR LEAGUES. ON ONE GAME HE PITCHED IN THE MAJOR LEAGUES
20 WITH THE OLD WASHINGTON SENATORS. DURING HIS BASEBALL CAREER,
21 HE VISITED AND AIDED WOUNDED VETERANS A AND AFTER RETIRING
22 FROM BASEBALL, HE SOLD TYPEWRITERS FOR I.B.M. HE WAS VERY
23 OPTIMISTIC. IT'S INTERESTING IN THE OBITUARY COLUMN,
24 WASHINGTON SENATORS WERE PLAYING THE BOSTON RED SOX AND HE
25 CAME IN WITH THE BASES LOADED AND HE STRUCK OUT A SHIRT TAIL



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1 COUSIN OF MINE, GEORGE MEKAVICH WHO WAS THEN PLAYING FOR THE
2 BOSTON RED SOX, LATER WITH THE CHICAGO CUBS AND THEN BECAME
3 MANAGER OF THE SAN DIEGO PADRES. RAY BARTLETT. RAY BARTLETT
4 WAS JUST DOWN HERE AT THE BOARD JUST A COUPLE MONTHS AGO. HE
5 WAS A GOOD FRIEND. LOYAL FRIEND AND SUPPORTER WHO SERVED OUR
6 COUNTY AND NATION WITH GREAT HONOR AND INTEGRITY. HE WAS A
7 TRAILBLAZER NOT JUST IN SPORTS AND LAW ENFORCEMENT, THE
8 MILITARY AND PUBLIC SERVICE, BUT HE LEAVES A LEGACY OF
9 COMMUNITY INVOLVEMENT WITH THE Y.M.C.A., KIWANIS, HIS CHURCH,
10 N.A.A.C.P. AND THE REPUBLICAN PARTY. FOR 27 YEARS HE WAS MY
11 APPOINTEE ON THE COMMISSION FOR HUMAN RELATIONS AND THE
12 COUNTY'S WATER APPEALS BOARD. IN 1939, RAY AND HIS FRIEND AND
13 TEAMMATE JACKIE ROBINSON LED PASADENA JUNIOR COLLEGE TO THE
14 NATIONAL CHAMPIONSHIP. HE LED A LESS HERALDED LIFE BUT NO LESS
15 EXTRAORDINARY LIFE THAN HIS FRIEND. THEY PLAYED FOOTBALL,
16 BASKETBALL, BASEBALL, THEN TRANSFERRING TO U.C.L.A. AND THEN
17 FOR SEMI PRO FOOTBALL TEAM IN HONOLULU WHERE THE JAPANESE
18 STRUCK PEARL HARBOR. RAY'S MILITARY SERVICE SPANNED OVER 35
19 YEARS, HAVING SEEN SERVICE IN WORLD WAR II, THE KOREAN WAR AND
20 THE BERLIN CRISIS WHERE HE EARNED THE ARMY ACHIEVEMENT
21 CERTIFICATE. AFTER HIS SERVICE IN THE UNITED STATES MILITARY,
22 HE BECAME A POLICE OFFICER FOR THE CITY OF PASADENA. HE SERVED
23 AS PRESIDENT OF THE Y.M.C.A. BOARD OF DIRECTORS WHERE HE WAS
24 ACTIVE FOR OVER 60 YEARS, STARTING THERE AS A VOLUNTEER LONG
25 BEFORE AFRICAN-AMERICANS WERE EVEN ALLOWED TO BECOME MEMBERS.



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1 HE WAS A MEMBER AND PAST PRESIDENT OF THE KIWANIS CLUB OF
2 PASADENA. HE WAS THE FIRST AFRICAN-AMERICAN TO WIN THE KIWANIS
3 AWARD FOR OUTSTANDING SCHOLARSHIP, ATHLETICS AND CITIZENSHIP.
4 HE WAS A RESIDENT OF MONROVIA, A SUNDAY SCHOOL TEACHER AND
5 MEMBER OF THE FIRST A.M.E. CHURCH OF PASADENA. HE WAS ALSO A
6 MEMBER OF THE PASADENA CITY COLLEGE FOUNDATION, THE U.C.L.A.
7 JACKIE ROBINSON SCHOLARSHIP SELECTION COMMITTEE AND THE ALPHA
8 PHI ALPHA FRATERNITY. AT THE SUGGESTION OF JACKIE ROBINSON'S
9 WIFE, HE WAS SELECTED TO REPRESENT JACKIE AS THE GRAND MARSHAL
10 OF THE PASADENA TOURNAMENT OF ROSES PARADE BACK IN 1999. HE
11 SERVED WITH DISTINCTION AS A DEPUTY FOR COUNTY SUPERVISOR
12 WARREN DORN. SPENT FOUR YEARS AS A PUBLIC INFORMATION OFFICER
13 FOR THE L.A. COUNTY FIRE DEPARTMENT. HE WAS A GREAT MAN, A
14 HUMBLE MAN. ALWAYS HAD TIME FOR HIS COMMUNITY. A GREAT ROLE
15 MODEL. A GREAT PERSONAL FRIEND. AND ONE THAT WHAT I ADMIRED
16 ABOUT HIM JUST A FEW YEARS AGO HE WAS IN A SERIOUS ACCIDENT.
17 BROKE BASICALLY EVERY BONE IN HIS BODY. BUT THROUGH THERAPY
18 AND EXERCISE, HE CAME BACK AND HE WAS WALKING AS NORMAL AS IF
19 YOU HAD NEVER KNOWN HE WAS IN AN ACCIDENT. HE WAS DOING THAT
20 WHEN HE WAS LIKE 80 YEARS OLD, 81. JUST A WONDERFUL MAN. AND
21 I'M GLAD WE WERE ABLE TO HONOR HIM A COUPLE MONTHS AGO WHEN HE
22 STEPPED DOWN FROM THE HUMAN RELATIONS COMMISSION AND HE HAD
23 HIS FAMILY HERE. A BIG LOSS TO THE SAN GABRIEL VALLEY AND OUR
24 COMMUNITY.

25



**The Meeting Transcript of
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1 **SUP. BURKE, CHAIR:** I'D LIKE TO JOIN.

2

3 **SUP. ANTONOVICH:** LYNN CASANI WHO PASSED AWAY TO CANCER. SHE'S
4 A MEMBER OF THE CAL TECH WOMEN'S CLUB. VOLUNTEERED FOR THE
5 GAMBLE HOUSE AND MOTHER'S CLUB FOR LATINO STUDENTS. THE HOLY
6 FAMILY CHURCH. HER HUSBAND SURVIVES LYNN AND HE IS A RETIRED
7 ENGINEER FROM J.P.L. WHO WORKED ON THE PROJECTS, GALILEO,
8 VOYAGER, AND CASINI. HE HAS COME OUT OF RETIREMENT TO SERVE AS
9 SPECIAL ASSISTANT TO J.P.L. DIRECTOR AND WAS ALWAYS KNOWN FOR
10 CARING AND GIVING. CYD CHARISSE PASSED AWAY AT 86. ACTRESS,
11 SINGER, DANCER.

12

13 **SUP. BURKE:** ALL MEMBERS.

14

15 **SUP. ANTONOVICH:** OKAY. LOUISE FOOT SERVED ON GLENDALE'S
16 UNIFIED SCHOOL BOARD FROM 1997 TO 2001 AND TAUGHT SCHOOL FOR
17 47 YEARS. THROUGH HER WORK AS AN EDUCATOR, SHE HAD EXPERIENCE
18 IN CURRICULUM AND INSTRUCTION. SHE PARTICIPATED IN CALIFORNIA
19 WOMEN FOR AGRICULTURE. AT DIXIE CANYON ELEMENTARY SCHOOL, SHE
20 SERVED AS THE MATH COACH AND MENTORED TEACHERS. ALSO TAUGHT AT
21 HARDING ELEMENTARY SCHOOL. HER COMMUNITY INVOLVEMENT INCLUDED
22 SERVICE WITH THE GLENDALE-BURBANK REPUBLICAN ASSEMBLY, BOARD
23 MEMBER ON THE WOMEN'S COMMITTEE OF THE GLENDALE ORCHESTRA
24 ASSOCIATION AND THE WOMEN'S CIVIC LEAGUE. ROBERT GILMORE,
25 RETIRED SHERIFF'S DEPUTY. MARION JORGENSEN WAS A CIVIC LEADER,



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1 PROMINENT PHILANTHROPIST FOR THE PAST FIVE DECADES. JEROME
2 KING, COMMANDER OF NAVAL FORCES IN VIETNAM DURING A 30-YEAR
3 CAREER THAT BEGAN DURING WORLD WAR II AND CONTINUED THROUGH
4 THE VIETNAM WAR. HE ROSE TO THE THREE-STAR RANK, ONE OF THE
5 NAVY'S FIRST R.O.T.C. GRADUATES TO DO THAT. HE HELD MANY KEY
6 POSITIONS WITH THE UNITED STATES NAVY, INCLUDING DIRECTOR OF
7 OPERATIONS FOR THE JOINT CHIEF OF STAFFS IN THE 1970S. HE HAD
8 A MASTER'S OF SCIENCE AND NUCLEAR PHYSICS EXPERT AND BECAME
9 COMMANDER OF A NUCLEAR WEAPONS TRAINING CENTER. DONALD LEWIS,
10 CO-OWNER OF THE MONTROSE LIGHTING FOR OVER 40 YEARS.
11 PREVIOUSLY PRESIDENT OF CRESCENTA- GRENADA ROTARY AND
12 COFOUNDER OF TIM RICHARDS FOUNDATION. IRENE PALMERVILLE WORKED
13 FOR MANY YEARS IN AEROSPACE. AFTER RETIRING FROM HER SECOND
14 CAREER, IRENE BECAME A VOLUNTEER FOR THE CALIFORNIA HIGHWAY
15 PATROL. IONA RACEZ, PROMINENT HUNGARIAN AMERICAN COMMUNITY
16 LEADER. BORN IN HUNGARY CAME HERE AS A REFUGEE FROM COMMUNISM
17 IN 1958 WITH HER HUSBAND THREE DECADES AGO. THEY MOVED TO
18 SOUTHERN CALIFORNIA WHERE SHE OWNED THE TRAVEL AGENCY AND
19 BECAME VERY ACTIVE REPRESENTING HUNGARIANS THROUGHOUT SOUTHERN
20 CALIFORNIA, FOUNDED THE "AMERICAN-HUNGARIAN JOURNAL"
21 NEWSPAPER. AND LORI ANN ROBINSON PASSED AWAY AT THE AGE OF 39.
22 ACTIVE IN THE PALMDALE FOUR SQUARE CHURCH ETERNAL IN LANCASTER
23 SPRINGS OF LIFE. SURVIVED BY HER PARENTS, BROTHER,
24 GRANDPARENTS AND NUMEROUS AUNTS AND UNCLES. THOSE ARE MY
25 ADJOURNMENT MOTIONS.



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1

2 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR MOLINA, WOULD YOU
3 LIKE TO DO YOUR ADJOURNMENTS? AND THEN WE'LL GO BACK TO THE
4 HEARINGS.

5

6 **SUP. MOLINA:** I HAVE ONE ADJOURNMENT THIS MORNING. I'D LIKE TO
7 ASK THAT WE ADJOURN IN THE MEMORY OF MARTHA COOPER, AN
8 INSPIRATIONAL COMMUNITY ACTIVIST IN EAST LOS ANGELES. AS A
9 MEMBER OF THE LOS ANGELES CITY COUNCIL IN THE LATE 1980S, I
10 ESTABLISHED A NETWORK OF-- IS THIS NOT ON? OR ON? IT'S ON. ALL
11 RIGHT-- OF COMMUNITY EMPOWERMENT GROUPS CALLED M.A.S.H., MORE
12 ADVOCATES FOR SAFE HOMES. MARTHA FOUNDED ONE OF OUR VERY FIRST
13 M.A.S.H. GROUPS AND I JOINED AFTER I JOINED THE BOARD OF
14 SUPERVISORS. SHE DID EVERYTHING AND EVERYTHING ON BEHALF--
15 ANYTHING AND EVERYTHING ON BEHALF OF THE NEIGHBORHOOD. SHE MET
16 WITH NEIGHBORS. SHE MARCHED AGAINST ADULT BUSINESSES ON BEHALF
17 OF OUR CHILDREN. SHE FOUGHT FOR VIGOROUSLY FOR A HOSPITAL TO
18 SERVE OUR COMMUNITY. THESE ARE JUST A FEW OF THE CAUSES AND
19 BATTLES WHICH MARTHA WAS PART OF. MOST OF ALL, MARTHA TOUCHED
20 MOST OF OUR LIVES IN ONE WAY OR ANOTHER. SHE CARED DEEPLY
21 ABOUT HER COMMUNITY AND HER FIGHTING SPIRIT IS GOING TO LIVE
22 ON. I WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY AND
23 EVERYONE WHO KNEW AND LOVED HER.

24



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1 **SUP. BURKE, CHAIR:** SO ORDERED. I HAVE A FEW ADJOURNMENTS. I
2 MOVE THAT WHEN WE ADJOURN TODAY WE ADJOURN IN MEMORY OF ROGER
3 LAWRENCE WILKINS SR., PH.D. LONG TIME LOS ANGELES COUNTY
4 RESIDENT WHO PASSED AWAY ON JUNE 5TH. HE WAS A SCIENTIST,
5 AUTHOR AND LECTURER. HE LEAVES TO CHERISH HIS MEMORY HIS
6 DAUGHTER, DR. YEVAN WILKINS FRYE JOHNSON, ALONG WITH A HOST OF
7 FAMILY AND FRIENDS. MELVIN JAMES SR., THE UNCLE OF MY STAFF
8 MEMBER, JUDITH LESLIE THOMAS'S HUSBAND, FRED THOMAS. HE PASSED
9 AWAY ON JUNE 17TH AT THE AGE OF 86. HE WAS A LONG TIME SECOND
10 DISTRICT RESIDENT LIVING IN LOS ANGELES COUNTY FOR OVER 60
11 YEARS. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE SHIRLEY JAMES,
12 SON MELVIN JAMES, JR., DUANE JAMES SR. AND DWIGHT JAMES SR.
13 ALONG WITH A HOST OF FAMILY AND FRIENDS. AND VIRGINIA
14 WHEATCROFT, BELOVED MOTHER OF LOS ANGELES COUNTY SHERIFF'S
15 DEPARTMENT SERGEANTS STEVE AND ROBERT WHEATCROFT, A RESIDENT
16 OF SAN FERNANDO VALLEY FOR 30 YEARS BEFORE RETIRING TO LAS
17 VEGAS WITH HER HUSBAND OF 55 YEARS, RUSSELL. SHE LEAVES TO
18 CHERISH HER MEMORY HER HUSBAND, RUSSELL, SIX CHILDREN, 20
19 GRANDCHILDREN AND 11 GREAT GRANDCHILDREN. ALL MEMBERS ON THAT
20 ONE. SO ORDERED. WE'LL NOW GO TO THE HEARINGS.

21

22 **CLERK SACHI HAMAI:** ON THE PUBLIC HEARING ITEMS 1 THROUGH 11,
23 ALL THOSE WHO PLAN TO TESTIFY BEFORE THE BOARD, PLEASE STAND
24 AND RAISE YOUR RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU
25 MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE



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1 TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU
2 GOD? THANK YOU. YOU MAY BE SEATED. ON ITEM NUMBER 1, AND I'LL
3 READ THE SHORT TITLE IN FOR THE RECORD. THIS IS THE HEARING ON
4 THE SEWER SERVICE CHARGE ANNUAL REPORT FOR FISCAL YEAR 2008-
5 2009 FOR THE CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE
6 MARINA SEWER MAINTENANCE DISTRICT TO INCREASE ANNUAL SEWER
7 SERVICE CHARGE AND ADDITIONAL ANNUAL ZONE SEWER SERVICE CHARGE
8 FOR FISCAL YEAR 2008-2009. THERE IS A DEPARTMENT STATEMENT ON
9 THIS MATTER AND CORRESPONDENCE WAS ALSO RECEIVED

10

11 **SUP. BURKE, CHAIR:** DO WE HAVE A REPORT?

12

13 **NICHOLAS AGBOBU:** MY NAME IS NICHOLAS AGBOBU, I AM A SENIOR
14 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
15 FAMILIAR WITH THESE PROCEEDINGS TO ADOPT THE ANNUAL SEWER
16 SERVICE CHARGE REPORT FOR THE CONSOLIDATED SEWER MAINTENANCE
17 AND THE MARINA SEWER MAINTENANCE DISTRICTS FOR 2000-2008.
18 APPROVE THE ANNUAL SEWER SERVICE CHARGES FOR THE CONSOLIDATED
19 SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER MAINTENANCE
20 DISTRICT. APPROVE INCREASES IN THE ADDITIONAL ANNUAL SEWER
21 SERVICE CHARGES FOR THE-- ADDITIONAL ANNUAL SEWER CHARGES FOR
22 THE TOPANGA, MALIBU, TRANCAS AND LAKE HUGHES ZONES OF THE
23 CONSOLIDATED SEWER MAINTENANCE DISTRICT DISTRICT, RETAIN ALL
24 OTHER SEWER SERVICE CHARGES AT THEIR EXISTING RATES AND
25 CONTINUE TO COLLECT SURCHARGES ON THE TAX ROLL FOR FISCAL YEAR



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1 2008-2009. REPORT ON THESE SEWER SERVICE CHARGES WAS PREPARED
2 IN MY OFFICE AND UNDER MY DIRECTION. IN MY OPINION, IT IS
3 NECESSARY TO INCREASE THE ANNUAL SEWER SERVICE CHARGES AND THE
4 ADDITIONAL ZONE CHARGES LISTED ABOVE TO OFFSET INCREASED
5 TREATMENT AND DISPOSAL COSTS, OPERATION AND MAINTENANCE COSTS,
6 RISING LABOR AND EQUIPMENT COSTS FOR SERVICES, UTILITIES AND
7 SUPPLIES AS IDENTIFIED IN THE BOARD LETTER. IN MY OPINION, IT
8 IS NECESSARY TO RETAIN ALL OTHER SEWER SERVICE CHARGES AT
9 THEIR EXISTING RATES. IN MY OPINION, THE PROPOSED INCREASED
10 SEWER SERVICE CHARGES AND THE OTHER EXISTING CHARGES HAVE BEEN
11 FAIRLY IMPOSED. IN MY OPINION, IT IS IN THE PUBLIC INTEREST TO
12 CONTINUE TO COLLECT ALL OF THESE SEWER SERVICE CHARGES ON THE
13 TAX ROLL BECAUSE IT PROVIDES FOR THE MOST ORDERLY AND COST-
14 EFFECTIVE COLLECTION OF SUCH CHARGES FROM THE AFFECTED
15 PROPERTY OWNERS.

16
17 **SUP. BURKE, CHAIR:** ALL RIGHT. IS THERE ANYONE WHO HAS ASKED TO
18 SPEAK ON THIS ITEM?

19
20 **CLERK SACHI HAMAI:** NO.

21
22 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH. SECONDED BY
23 YAROSLAVSKY, THE HEARING BE CLOSED. WE HAVE FOUR VOTES. MOVED
24 BY ANTONOVICH, SECONDED BY YAROSLAVSKY THAT THIS ITEM BE
25 APPROVED.



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1

2 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM NUMBER 2 THIS IS THE
3 HEARING ON THE LEVYING AND COLLECTION OF ANNUAL ASSESSMENTS
4 FOR COUNTY LANDSCAPING AND LIGHTING ACT, DISTRICTS NUMBER 1, 2
5 AND 4 AND ZONES THEREIN, FOR FISCAL YEAR 2008-2009 FOR
6 LANDSCAPE AND PARK MAINTENANCE PURPOSES. THERE IS A DEPARTMENT
7 STATEMENT ON THIS MATTER AND NO CORRESPONDENCE WAS RECEIVED.

8

9 **PATRICK MALEKIAN:** GOOD MORNING, SUPERVISORS. MY NAME IS
10 PATRICK MALEKIAN. I'M ADMINISTRATOR OF SPECIAL DISTRICTS FOR
11 THE DEPARTMENT OF PARKS AND RECREATION. I AM FAMILIAR WITH
12 THESE PROCEEDINGS FOR THE LEVY OF ANNUAL ASSESSMENTS FOR
13 FISCAL 2008-2009 WITHIN LANDSCAPING AND LIGHTING ACT DISTRICTS
14 NUMBERS 1, 2 AND 4, AT THE EXISTING LEVELS FOR ALL ZONES
15 EXCEPT FOR PROPOSED INCREASES IN DISTRICT NUMBER 2, ZONE
16 NUMBER. 21, SUNSET POINTE, AND THE ADDITION OF A CONSUMER
17 PRICE INDEX ADJUSTMENT COMPONENT FOR DISTRICT NUMBER 4, ZONE
18 77, WEST CREEK PARK. IN MY OPINION, ALL THE AREAS WITHIN
19 LANDSCAPING AND LIGHTING ACT DISTRICTS 1, 2 AND 4 WILL BE
20 BENEFITED BY THE SERVICES TO BE PERFORMED. IN MY OPINION, THE
21 PROPOSED ASSESSMENT WITHIN ZONES FOR WHICH NO INCREASES ARE
22 PROPOSED CONTINUE TO BE SPREAD IN PROPORTION TO BENEFIT. IN MY
23 OPINION, THE PROPOSED INCREASE IN ZONE NUMBER. 21 OF DISTRICT
24 NUMBER. 2 ON THE ADDITION OF A NEW C.P.I. ADJUSTMENT MECHANISM
25 IN ZONE 71 OF DISTRICT NUMBER 4, ARE NECESSARY IN ORDER TO



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1 CONTINUE THE MAINTENANCE AND SERVICING OF LANDSCAPE AREAS,
2 PARK AREAS AND PERTINENT IMPROVEMENTS WITHIN THESE
3 COMMUNITIES, AND AS INCREASED, WILL BE SPREAD IN PROPORTION TO
4 BENEFIT. WE HAVE RECEIVED NO WRITTEN PROTESTS TO THE PROPOSED
5 LEVY OF ANNUAL ASSESSMENTS FOR LANDSCAPING, LIGHTING ACT
6 DISTRICTS 1, 2 AND 4. IN THE EVENT ANY OF THE PROPOSED
7 INCREASES IN THE TWO IDENTIFIED ZONES RECEIVE A MAJORITY
8 PROTEST, WE ARE RECOMMENDING THAT THE BOARD IMPOSE THE
9 ASSESSMENTS IN SUCH ZONES AT THEIR EXISTING LEVEL OF FISCAL
10 YEAR 2007-2008.

11

12 **CLERK SACHI HAMAI:** MADAME CHAIR, MEMBERS OF THE BOARD. IT
13 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
14 THE TABULATION OF BALLOTS AND SCHEDULE JULY 1ST, 2008 FOR
15 TABULATION RESULTS AND ACTION BY YOUR BOARD.

16

17 **SUP. BURKE, CHAIR:** I SO MOVE AND SECONDED BY YAROSLAVSKY.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** THANK YOU. ITEM NUMBER 3, THIS IS THE
21 HEARING ON THE ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE
22 FEE REPORT FOR FISCAL YEAR 2008-2009, FOR THE ATHENS-
23 WOODCREST-OLIVITA, BELVEDERE, THE FIRESTONE, MESA HEIGHTS AND
24 WALNUT PARK GARBAGE DISPOSAL DISTRICTS. THERE IS A DEPARTMENT
25 STATEMENT ON THIS MATTER AND NO CORRESPONDENCE WAS RECEIVED.



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1

HOSAM BANA: GOOD MORNING, HONORABLE CHAIR AND MEMBERS OF THE
BOARD. MY NAME IS HOSAM BANA, AND I'M A SENIOR CIVIL ENGINEER
FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH THESE
PROCEEDINGS FOR THE CONTINUED COLLECTION OF THE GARBAGE
COLLECTION AND DISPOSAL SERVICE FEES AT THEIR CURRENT LEVELS
ON THE TAX ROLL DURING FISCAL YEAR 2008-2009 FOR THE ATHENS,
WOODCREST, OLIVITA, BELVEDERE, FIRESTONE, MESA HEIGHTS AND
WALNUT PARK GARBAGE DISPOSAL DISTRICTS. THE ANNUAL REPORT ON
THE GARBAGE COLLECTION AND DISPOSAL SERVICE FEE WAS PREPARED
IN MY OFFICE AND UNDER MY DIRECTION. IN MY OPINION, IT IS
NECESSARY AND IN THE PUBLIC INTEREST TO CONTINUE TO COLLECT
THE SERVICE FEES ON THE TAX ROLL BECAUSE IT PROVIDES FOR THE
MOST ORDERLY COLLECTION OF SUCH FEE FROM THE AFFECTED PROPERTY
OWNERS. IN MY OPINION, THE PROPOSED GARBAGE COLLECTION AND
DISPOSAL SERVICE FEES CONTINUE TO BE FAIRLY IMPOSED. WE HAVE
NOT RECEIVED ANY PROTESTS TO THE ANNUAL REPORT OR THE
CONTINUED COLLECTION OF THE SERVICE FEES ON THE TAX ROLL.
THANK YOU.

20

SUP. BURKE, CHAIR: IS THERE ANYONE WHO HAS ASKED TO SPEAK ON
THIS ITEM?

23

CLERK SACHI HAMAI: NO.

25



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1 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY MOLINA. SECONDED
2 BY YAROSLAVSKY THAT THE HEARING BE CLOSED. AND MOVED BY
3 MOLINA. SECONDED BY YAROSLAVSKY THAT THIS ITEM BE APPROVED.

4

5 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM NUMBER. 4, THIS IS THE
6 HEARING ON THE ANNUAL SOLID WASTE GENERATION SERVICE CHARGE
7 REPORT FOR FISCAL YEAR 2008- 2009. THERE IS A DEPARTMENT
8 STATEMENT ON THIS MATTER AND NO CORRESPONDENCE WAS RECEIVED.

9

10 **HOSAM BANA:** GOOD MORNING, HONORABLE CHAIR AND MEMBERS OF THE
11 BOARD. MY NAME IS HOSAM BANA, AND I AM A SENIOR CIVIL ENGINEER
12 FOR THE DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR WITH THESE
13 PROCEEDINGS, FOR THE CONTINUED COLLECTION OF THE SOLID WASTE
14 GENERATION SERVICE CHARGE AT ITS CURRENT LEVEL ON THE TAX ROLL
15 FOR FISCAL YEAR 2008-2009. THE ANNUAL REPORT ON THE SOLID
16 WASTE GENERATION SERVICE CHARGE WAS PREPARED IN MY OFFICE AND
17 UNDER MY DIRECTION. IN MY OPINION, IT IS NECESSARY TO RETAIN
18 THE SERVICE CHARGE AT ITS CURRENT LEVEL. AND IT IS IN THE
19 PUBLIC INTEREST TO CONTINUE TO COLLECT THE SERVICE CHARGE ON
20 THE TAX ROLL BECAUSE IT PROVIDES FOR THE MOST ORDERLY
21 COLLECTION OF SUCH CHARGE FROM THE AFFECTED PROPERTY OWNERS.
22 IN MY OPINION, THE SERVICE CHARGE CONTINUES TO BE FAIRLY
23 IMPOSED. WE HAVE NOT RECEIVED ANY PROTESTS TO THE REPORT.
24 THANK YOU.

25



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1 **SUP. BURKE, CHAIR:** HAS ANYONE ASKED TO SPEAK ON THIS ITEM?

2

3 **CLERK SACHI HAMAI:** NO.

4

5 **SUP. BURKE, CHAIR:** IT'S MOVED BY YAROSLAVSKY, SECONDED BY
6 ANTONOVICH THAT THE HEARING BE CLOSED. AND MOVED BY
7 YAROSLAVSKY, SECONDED BY ANTONOVICH THAT THIS ITEM BE
8 APPROVED.

9

10 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM NUMBER 5, THIS IS THE
11 HEARING ON PROPOSED DEPARTMENT OF MENTAL HEALTH'S PUBLISHED
12 CHARGES FOR FISCAL YEAR 2008- 2009. THERE IS NOT A DEPARTMENT
13 STATEMENT AND NO CORRESPONDENCE WAS RECEIVED.

14

15 **SUP. BURKE, CHAIR:** HAS ANYONE ASKED TO SPEAK ON THIS ITEM?

16

17 **CLERK SACHI HAMAI:** NO ONE SIGNED UP.

18

19 **SUP. BURKE, CHAIR:** ON ITEM 5, MOVED BY ANTONOVICH, SECONDED BY
20 MOLINA. WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** ON ITEM NUMBER 8, THIS IS THE HEARING ON
23 THE REVISED-- EXCUSE ME-- HEARING ON THE REVISION OF VARIOUS
24 PARKS AND RECREATION FEES ON THE ESTABLISHMENT OF FEES



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1 EFFECTIVE JULY 1ST, 2008. THERE IS A DEPARTMENT STATEMENT AND
2 NO CORRESPONDENCE WAS RECEIVED ON THIS MATTER.

3

4 **SUP. BURKE, CHAIR:** IS THERE ANYBODY HERE FROM THE DEPARTMENT?

5

6 **CLERK SACHI HAMAI:** DEPARTMENT OF PARKS AND RECREATION?

7

8 **SUP. BURKE, CHAIR:** PARKS AND REC? WE'LL COME BACK TO THEM.

9

10 **CLERK SACHI HAMAI:** OKAY. ON ITEM NUMBER 9-- WE'LL HOLD ITEM
11 NUMBER 8. ON ITEM NUMBER 9, THIS IS THE HEARING ON AMENDMENT
12 TO THE COUNTY CODE TITLE 22, PLANNING AND ZONING, TO ESTABLISH
13 A LAW ENFORCEMENT FACILITIES MITIGATION FEE FOR NEW
14 RESIDENTIAL COMMERCIAL OFFICE AND INDUSTRIAL DEVELOPMENT IN
15 THE SANTA CLARITA, NEWHALL AND GORMAN AREAS TO FINANCE LAW
16 ENFORCEMENT FACILITIES, TO ACCOMMODATE NEW DEVELOPMENT. THERE
17 IS NO DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED
18 ON THIS MATTER.

19

20 **SUP. BURKE, CHAIR:** HAS ANYONE ASKED TO BE HEARD ON THIS?

21

22 **CLERK SACHI HAMAI:** NO, THERE IS NOT.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
25 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEM NUMBER 10 THIS IS THE HEARING TO
3 ADOPT ORDINANCE GRANTING BREA CANYON OIL COMPANY INCORPORATED
4 A NEW 10-YEAR PROPRIETARY PETROLEUM PIPELINE FRANCHISE TO
5 COLLECT, TRANSPORT AND DISTRIBUTE PETROLEUM AND OTHER PRODUCTS
6 WITHIN THE WEST CARSON/HARBOR CORRIDOR UNINCORPORATED AREA,
7 EFFECTIVE AUGUST 5TH, 2008. THERE IS NO DEPARTMENT STATEMENT
8 ON THIS MATTER, AND NO CORRESPONDENCE WAS RECEIVED. SUPERVISOR
9 MOLINA ALSO VOTES NO ON THIS ITEM.

10

11 **SUP. BURKE, CHAIR:** MOVED BY BURKE. SECONDED BY ANTONOVICH. WE
12 WILL RECORD THAT NO VOTE FOR SUPERVISOR MOLINA, BUT THE ITEM
13 IS APPROVED.

14

15 **CLERK SACHI HAMAI:** THANK YOU.

16

17 **SUP. BURKE, CHAIR:** ARE WE READY FOR 8?

18

19 **CLERK SACHI HAMAI:** ITEM NUMBER 8.

20

21 **SPEAKER:** MADAME CHAIR, ITEM 8 DOES NOT REQUIRE A
22 JURISDICTIONAL STATEMENT OR A STAFF PRESENTATION.

23



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1 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY ANTONOVICH,
2 SECONDED BY BURKE. WITHOUT OBJECTION. SO ORDERED. I HAVE AN
3 ADDITIONAL ADJOURNMENT SOMEONE JUST HANDED ME.

4

5 **SUP. YAROSLAVSKY:** COULD I INTERRUPT BEFORE YOU GO ON TO THE
6 ADJOURNMENT? WHEN DID HAYFITZ [PH?] COME BACK? I WANT THAT
7 PROCLAMATION BACK.

8

9 **SPEAKER:** A COUPLE MONTHS AGO.

10

11 **SUP. YAROSLAVSKY:** YOU WERE GOING TO INDIANA, HAVE A NEW WIFE,
12 LIVE THERE IN MIDDLE AMERICA. NOW YOU'RE BACK HERE?

13

14 **SPEAKER:** YES, I AM. AND I AM VERY HAPPY TO BE BACK.

15

16 **SUP. YAROSLAVSKY:** WE'RE HAPPY TO HAVE YOU BACK.

17

18 **SPEAKER:** THANK YOU SO MUCH, SUPERVISOR. THANK YOU ALL. IT'S A
19 PLEASURE TO BE BACK.

20

21 **SUP. ANTONOVICH:** YOU DIDN'T LIKE THE WEATHER?

22

23 **SPEAKER:** THE WEATHER WAS PART OF IT.

24

25 **SUP. YAROSLAVSKY:** WE DON'T WANT TO KNOW ANYTHING ELSE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. BURKE, CHAIR: I HAVE ONE ADDITIONAL ADJOURNMENT THAT I'D
LIKE TO MAKE. I JUST FOUND OUT THAT A VERY OLD FRIEND AND A
PERSON I WENT TO HIGH SCHOOL WITH, THAT WE BECAME FRIENDS AND
WERE FRIENDS OVER THE YEARS, FORMER ASSEMBLYWOMAN MARILYN RYAN
PASSED AWAY ON JUNE 22ND. SHE WAS ONE OF THE FOUNDERS OF
RANCHO PALACE VERDES. SHE WAS VERY ACTIVE IN TERMS OF
POLITICS. SHE WAS AN ASSEMBLYWOMAN, SHE ALSO WAS VERY INVOLVED
AND SHE HAD AN APPOINTMENT FROM THE GOVERNOR ON ARTS. AND WE
HAVE KIND OF A REGULAR LUNCHEON SHE WAS A VICTIM OF ARTHRITIS
WHICH CURTAILED ALL OF HER ACTIVITIES OVER THE LAST PART OF
HER LIFE. BUT SHE WAS STILL VERY ACTIVE, VERY ACTIVE, AND
INVOLVED IN SO MANY THINGS. AND SHE LEAVES TO Cherish Her
Memory Her Daughter Cynthia Brickner and Stephanie Karlipper,
Along With A Host Of Family And Friends. I Know She's Very
Proud Of Her Granddaughter Who Was Playing Volleyball And
Doing A Number Of Things Who Often Came To Visit Us Here. All
Members. So Ordered.

19

CLERK SACHI HAMAI: WE HAVE COMPLETED THE PUBLIC HEARING ITEMS.
IF YOU'D LIKE TO GO BACK TO THE ADMINISTRATIVE MATTERS.

22

SUP. BURKE, CHAIR: GO BACK TO THE ADMINISTRATIVE ITEMS.
SUPERVISOR YAROSLAVSKY. DO YOU WANT TO GIVE HIM THE CARD TO
CALL SOME OF THESE ITEMS UP?



**The Meeting Transcript of
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1

2 **SUP. YAROSLAVSKY:** WHY DON'T WE TAKE UP SOME OF THE PUBLIC
3 HEARING ITEM-- THE MEMBERS OF THE PUBLIC? NO, OKAY. ABOUT, 21,
4 22, 23, AND 33. I THINK MR. SACHS HAS ASKED TO BE HEARD ON ALL
5 OF THEM. WAKE UP, MR. SACHS.

6

7 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. I
8 WOULD TAKE 21, 22 AND 23 ALL TOGETHER BECAUSE THEY ARE PRETTY
9 MUCH SIMILAR IN WHAT THEY REFER TO. THE WORKFORCE INVESTMENT
10 ACT, ADULT AND DISLOCATED WORKER GRANT FUNDS, WORKFORCE
11 INVESTMENT ACT, RAPID RESPONSE FUNDS, WORKFORCE INVESTMENT ACT
12 TITLE 1 YOUTH PROGRAM GRANT FUNDS. JUST CURIOUS ABOUT THE
13 DISBURSEMENT. SOME OF THE FUNDS ARE FOR ONE YEAR. SOME OF THE
14 FUNDS ARE FOR THREE YEARS. FIVE REGIONAL WORKFORCE GROUPS ARE
15 GETTING \$7.3 MILLION FROM THE WORKFORCE INVESTMENT ACT ADULT
16 DISLOCATED WORKER GRANT FUNDS AND 4.6 MILLION FOR YOUTH
17 SERVICES. THEY'RE GOING TO GET \$705,000 GRANTED TO THEM AND
18 OVER 365,000 OF THAT IS FOR PERSONAL SERVICE, PERSONNEL? THAT
19 JUST DOESN'T MAKE SENSE. AND THEN I DIDN'T PUT A CARD IN ON
20 IT, BUT FURTHER, GOING THROUGH THE AGENDA, ITEM 27 HAS--
21 REGARDS TERMINATING AN AGREEMENT BETWEEN THE COUNTY, THE
22 WORKFORCE INVESTMENT BOARD AND THE FIVE REGIONAL WORKFORCE
23 SERVICE CENTERS. SO I'M WONDERING. THE 21, 22 AND 23 REGARD
24 ONE YEAR, THREE-YEAR AND ADDITIONAL AMENDMENTS TO KEEP THE
25 FUNDING ALIVE. AND 27 REGARDS TERMINATING THE AGREEMENT. HOW



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1 DOES THAT WORK OUT? OR IS THAT A DIFFERENT TYPE OF AGREEMENT
2 AND NOT COVERING THIS FUNDING? THANK YOU FOR YOUR TIME, YOUR
3 ANSWERS AND YOUR ATTENTION.

4

5 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
6 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED ON THAT ITEM.

7

8 **CLERK SACHI HAMAI:** ON ITEMS 21, 22 AND 23?

9

10 **SUP. BURKE, CHAIR:** YES.

11

12 **CLERK SACHI HAMAI:** AND ITEM 33?

13

14 **ARNOLD SACHS:** ITEM 33 IS JUST VERY QUICKLY MORE FUNDING FROM
15 THE COUNTY SHERIFF'S DEPARTMENT. AND I KNOW, I'VE BEEN HERE A
16 FEW TIMES WHEN SOME SUPERVISORS HAVE SAID THAT THEY'VE RAISED
17 CONCERNS REGARDING HAVING ENOUGH ADEQUATE SHERIFF PATROLS FOR
18 THE UNINCORPORATED AREA, WHICH IS SHRINKING ALL THE TIME. AND
19 AGAIN WE HAVE A CONTRACT OUT WITH THE SHERIFF PROVIDING
20 SERVICES FOR THE M.T.A. WHY ISN'T THE M.T.A. LOOKING FOR-- I
21 MEAN, THE SHERIFF MAY LIKE TO HAVE THIS CONTRACT, AND I DON'T
22 BLAME HIM, BUT WHY ISN'T THE M.T.A. LOOKING FOR A DIFFERENT
23 SOURCE OF SERVICE? WHY NOT THROUGH THEIR OWN M.T.A. POLICE?
24 THEY'RE OUT THERE. WHY NOT THE COUNTY POLICE THAT WORK THE
25 COUNTY BUILDINGS? THAT'S ANOTHER POLICE FORCE. WE HAVE SO MANY



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1 SHORTAGES AT M.T.A. FOR SERVICES. THEY ARE ALWAYS LOOKING TO
2 CUT BACK SERVICES. AND YET THE EXPENSES, WE'RE LOOKING FOR
3 EVERY PENNY THEY CAN GET. THE EXPENSES GO ON AND ON AND ON
4 WITHOUT ANY CONCERN REGARDING WHO IS GOING TO FOOT THE BILL.
5 AND IT'S ALWAYS THE PUBLIC. WHETHER IT'S PAYING MORE MONEY OR
6 REDUCING SERVICES. IT WOULD BE SUCH A PLEASURE IF WE COULD
7 COUNT ON THE COUNTY BOARD OF SUPERVISORS TO GET OUT AND RIDE
8 THE M.T.A. SYSTEM. BUT I HAVE A BETTER CHANCE OF TAKING A
9 ROCKET TO THE MOON THAN BEFORE THAT WOULD HAPPEN. THANK YOU
10 FOR YOUR TIME AND YOUR ANSWERS AND YOUR ATTENTION.

11

12 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY;
13 WITHOUT OBJECTION, SO ORDERED ON 33.

14

15 **SUP. YAROSLAVSKY:** MADAME CHAIR, I THINK ITEMS 28 AND 34 ARE
16 ALSO, DR. CLAVREUL WAS ASKING TO BE HEARD?

17

18 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
19 DR. GENEVIEVE CLAVREUL. ON ITEM 28 HAVING TO DO ABOUT THE
20 EXTENSION OF THE CONTRACT FOR THE MACK PROJECT. YOU KNOW, THIS
21 IS AGAIN THERE WAS A CONTRACT WITH A SOLE VENDOR CONTRACT,
22 WHICH IS AMAZING BECAUSE THIS IS NOT A VERY RARE PROJECT. NOW
23 WE HAVE TO EXTEND THE CONTRACT BY TWO MORE MONTHS. AND IT'S
24 SOMETHING NOT CLEAR HERE. THEY SAID, INCREASE THE OBLIGATION
25 BY 10 PERCENT. TEN PERCENT IS 42,900, BUT THEY'RE ASKING FOR



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1 \$82,100. ALSO, WE ARE HAVING A BREAKDOWN OF THEIR HOURLY RATE
2 WITH NO QUALIFICATION. YOU KNOW, MANY OF THOSE INDIVIDUALS WE
3 JUST HAVE A NAME. BUT THERE ARE \$325 HOURLY RATE, 50 HOUR,
4 \$16,000. WE HAVE A DOCTOR TERRY CONWAY WE DON'T KNOW THE
5 SPECIALTY. \$325 AN HOUR. MARY RUTH WITH NO QUALIFICATION, \$325
6 AN HOUR. YOU KNOW, ANALYST TO BE DETERMINED, \$325 AN HOUR.
7 THOSE ARE PRETTY GOOD PAY FOR PEOPLE WHO ARE NOT DOING THE JOB
8 AND WE HAVE TO EXTEND THE CONTRACT. THAT'S REALLY VERY
9 CONCERNING. ALSO, I WOULD LIKE TO HAVE A RESPONSE TO MY
10 QUESTION OF THE LAST TWO WEEKS. WHY IS THE C.N.O. IN CHARGE OF
11 THE MACK IS NOT THE REGISTERED NURSE IN THE STATE OF
12 CALIFORNIA? AND IF YOUR CONSULTANT ALSO QUALIFIES, WHY AREN'T
13 THEY MAKING SURE THAT PEOPLE ARE LICENSED WHILE WORKING THERE?
14 I WOULD HIGHLY RECOMMEND THAT YOU CHECK.

15

16 **SUP. BURKE, CHAIR:** SOMEONE IS REVIEWING THAT ISSUE AND I
17 THOUGHT THEY HAD GIVEN YOU A RESPONSE. THERE WAS A REVIEW OF
18 THAT ISSUE AND I THOUGHT THEY GAVE YOU A RESPONSE, BUT I'M
19 SURE THAT THEY WILL. THEY GAVE ME A RESPONSE BACK.

20

21 **DR. GENEVIEVE CLAVREUL:** I RECEIVED NO RESPONSE AND SHE IS NOT
22 LICENSED IN THE STATE OF CALIFORNIA. ON ITEM 34.

23

24 **SUP. BURKE, CHAIR:** WILL YOU GIVE HER THE RESPONSE? GIVE HER
25 THE INFORMATION, RIGHT?



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1

DR. GENEVIEVE CLAVREUL: ON ITEM 34, YOU KNOW, IT IS UNBELIEVABLE THAT WE ARE PUSHING THAT ITEM FOREVER. THE REQUEST FOR THE TIME IN THE E.R. WAITING WAS FORMULATED ON APRIL 22ND. ACCORDING TO THE INFORMATION WE HAVE TODAY, YOU ARE NOT GOING TO GET THE FINAL REPORT AND A PRESENTATION TO YOUR BOARD UNTIL OCTOBER 6TH. THAT'S SIX MONTHS FROM THE TIME THE REQUEST WAS MADE. IT IS UNBELIEVABLE THAT YOU WAIT THAT LONG TO GET A REPORT. I THINK THE LIVES OF PEOPLE AND THE QUALITY OF CARE IN AN E.R. IS BEYOND MY-- YOU KNOW. AND FOR YOUR READING PLEASURE, I JUST GOT AN ARTICLE ON ETHICS PUBLISHED. I THINK IT WILL BE GOOD BENEFIT TO YOU. THANK YOU.

13

SUP. BURKE, CHAIR: ALL RIGHT. A MOTION ON 28.

15

CLERK SACHI HAMAI: CORRECT. MADAME CHAIR, ON THIS ITEM, THE REQUEST IS TO REFER IT BACK TO THE CHIEF EXECUTIVE OFFICER.

18

SUP. BURKE, CHAIR: ON 28, WITHOUT OBJECTION, REFERRED BACK.

20

CLERK SACHI HAMAI: AND ON 34, THE REQUEST FROM CHIEF EXECUTIVE OFFICER TO CONTINUE THIS TWO WEEKS TO JULY 8TH.

23

SUP. BURKE, CHAIR: WITHOUT OBJECTION, 34 IS CONTINUED FOR TWO WEEKS.

25



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1

2 **DR. GENEVIEVE CLAVREUL:** COULD I GET THE ANSWER ABOUT THE
3 C.N.O.?

4

5 **SUP. BURKE, CHAIR:** SOMEONE WILL COME OVER AND CHAT WITH YOU
6 ABOUT IT. SUPERVISOR YAROSLAVSKY, DO YOU HAVE OTHER ITEMS? ON
7 12 WAS HELD BY ANTONOVICH. 13, DID WE DO 13?

8

9 **CLERK SACHI HAMAI:** NO, WE DID NOT.

10

11 **SUP. YAROSLAVSKY:** I'LL TAKE UP 13.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. MARLEN JIMENEZ FROM FOOTHILL
14 FAMILY SERVICE. HELEN MORRAN-WOLF, OLIVIA RODRIGUEZ, L.A.
15 COUNTY DOMESTIC VIOLENCE COUNCIL, WOULD YOU PLEASE COME
16 FORWARD?

17

18 **OLIVIA RODRIGUEZ:** GOOD MORNING, SUPERVISORS. OLIVIA RODRIGUEZ,
19 EXECUTIVE DIRECTOR OF THE LOS ANGELES COUNTY DOMESTIC VIOLENCE
20 COUNCIL. THIS IS ONE AREA THAT HAS BEEN OF GREAT CONCERN TO
21 THE SHELTERS IN L.A. COUNTY. WE'VE HAD NUMEROUS DISCUSSIONS
22 WITH C.S.S. AND WITH THE SHELTERS TO TRY AND COME UP WITH A
23 FORMULA THAT'S EQUITABLE TO ALL THE SHELTERS. SO IT'S A GREAT
24 OPPORTUNITY FOR C.S.S. AND THE OTHER DEPARTMENTS TO ELICIT
25 INPUT FROM THE SHELTERS. I WOULD LIKE TO MAKE A RECOMMENDATION



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1 THAT MYSELF AND PERHAPS SOME OTHER INDIVIDUALS THAT ARE
2 SELECTED FROM SHELTERS TO BE PART OF THE DIALOG SO WE COULD
3 COME UP WITH SOME RECOMMENDATIONS THAT ARE EQUITABLE IN THE
4 EXPENDITURES AND REGARDING THE DISTRIBUTION FORMULA.

5

6 **SUP. MOLINA:** NOT HAVING ENOUGH FUNDING, IS THAT THE ANSWER?

7

8 **OLIVIA RODRIGUEZ:** WELL, IT'S BOTH.

9

10 **SUP. MOLINA:** IT'S BOTH?

11

12 **OLIVIA RODRIGUEZ:** YES.

13

14 **SUP. MOLINA:** SO WHEN YOU TALK ABOUT HAVING A VOICE IN THE
15 ALLOCATION FORMULA, THAT WOULD BE THROUGH WHERE? THROUGH THE
16 C.A.O.'S OFFICE?

17

18 **OLIVIA RODRIGUEZ:** THROUGH C.S.S. OR WHATEVER VENUE DISCUSSION
19 IS THE BEST, BECAUSE WHAT HAPPENS USUALLY, SUPERVISOR MOLINA,
20 IS THAT DECISIONS ARE MADE AT C.S.S. AND AT THE DEPARTMENTS,
21 AND THEN THE SHELTERS RECEIVE THE INFORMATION. AND THEN BY
22 THAT TIME THEY'RE TRYING TO FIGURE OUT HOW TO BEST PROVIDE
23 SERVICES, HOW TO BEST DO THE REPORTING TO THE DEPARTMENT.

24



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1 **SUP. MOLINA:** SO HOW WOULD YOU RECOMMEND FOR US TO INTERVENE IN
2 THAT PROCESS?

3

4 **OLIVIA RODRIGUEZ:** TO HAVE AT LEAST THE SHELTERS BE APPRISED IN
5 A TIMELY MANNER AS TO CHANGES OF THE FORMULA AND TO COME UP
6 WITH THE FORMULA? BECAUSE THE LAST TEN YEARS THAT I KNOW OF,
7 THE FORMULA HAS CHANGED. THEY DECIDE THAT IT'S FEE FOR SERVICE
8 AND OTHER TIMES IT'S NOT. SO IF THERE'S A DIALOG THAT IS BEST
9 SUITED TO THE SHELTERS AND THEY COULD ELICIT THE INFORMATION
10 FROM THE SHELTERS THAT WOULD WORK, WOULD BE THE BEST WAY TO DO
11 IT.

12

13 **SUP. MOLINA:** SO WOULD I ASK YOU, THEN, TO ASK C.S.S. TO DO
14 THAT, THEN, IS THAT HOW WE WOULD DO IT, BILL? I'M NOT SURE.

15

16 **C.E.O. FUJIOKA:** I WOULD START WITH C.S.S., WITH DEPARTMENT
17 STAFF, GIVEN THE PARTNERSHIP THEY HAVE WITH THESE SHELTERS.

18

19 **SUP. MOLINA:** WHY DON'T YOU ASK THAT THEY REPORT BACK TO US AS
20 TO HOW THEY DO THAT.

21

22 **OLIVIA RODRIGUEZ:** ALL RIGHT. THANK YOU, SUPERVISORS.

23

24 **SUP. BURKE, CHAIR:** DO YOU WANT TO SAY SOMETHING? ALL RIGHT.
25 THEN WITH THE UNDERSTANDING THAT THERE WILL BE THAT KIND OF



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1 WORKING TOGETHER AND REVIEW, MOVED BY MOLINA, SECONDED BY
2 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

3

4 **OLIVIA RODRIGUEZ:** THANK YOU SO MUCH.

5

6 **SUP. YAROSLAVSKY:** THAT WAS ITEM 13. DID WE TAKE UP ITEM 26?

7

8 **SUP. BURKE, CHAIR:** NO. DO YOU WANT TO CALL THAT?

9

10 **SUP. YAROSLAVSKY:** I CALL THAT. AND IT WILL BE IT FOR ME.

11

12 **SUP. BURKE, CHAIR:** ITEM 26? MARLEN JIMENEZ AND HELEN MORRAN-
13 WOLF TO SPEAK ON ITEM 26. DID YOU WANT TO SPEAK ON THAT ITEM?
14 ON THIS ONE, AS WELL? ALL RIGHT.

15

16 **SUP. YAROSLAVSKY:** I MOVE IT.

17

18 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY SECONDED BY MOLINA;
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH? I KNOW YOU'RE
24 HOLDING ITEM 12.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MOTION FOR A REPORT BACK. THE MOUNT VIEW
2 TRAILER PARK IS A MOBILE PARK LOCATED AT 12361 PEARBLOSSOM
3 HIGHWAY IN PEARBLOSSOM. ON SEVERAL OCCASIONS EMERGENCY
4 RESPONDERS HAVE ENCOUNTERED DIFFICULTIES LOCATING THE PARK. I
5 MOVE THAT THE DEPARTMENT OF PUBLIC WORKS INVESTIGATE THE
6 APPROPRIATE MEANS OF IDENTIFYING THIS PROPERTY FOR EMERGENCY
7 RESPONDERS AND THE PUBLIC, AND REPORT BACK TO THE BOARD WITHIN
8 30 DAYS TO HAVE THAT REPORT BACK. SO MOVED.

9

10 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY
11 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. ANTONOVICH:** ON ITEM 12, MADAME CHAIR, IN THE PAST, THE
14 YOUTH JOBS PROGRAM HAS BEEN FUNDED BY STATE AND FEDERAL
15 REVENUE. ONCE THE STATE HAD CUT THE FUNDING, THE COUNTY WAS
16 ABLE TO CONTINUE THE PROGRAM WITH ONE-TIME GENERAL FUNDS BASED
17 ON THE AVAILABILITY. MOREOVER, ON MARCH 13TH, THE BOARD IN
18 2007 APPROVED AND DIRECTED TO PREFERENCE FOR THE SUMMER YOUTH
19 EMPLOYMENT PROGRAM ADMINISTERED THROUGH THE COUNTY DEPARTMENT
20 OF HUMAN RESOURCES BE GIVEN TO THE COUNTY'S FOSTER CHILDREN,
21 BOTH EMANCIPATING AND EMANCIPATED. SO I MOVED THAT AN
22 AMENDMENT TO ITEM 12 THAT THE C.E.O. INCLUDE IN ITS REPORT
23 WITHIN 45 DAYS WAYS TO INCREASE PARTICIPATION OF FOSTER YOUTH
24 IN THE YOUTH JOBS PROGRAM AND TWO, USE ONE TIME COUNTY FUNDS
25 FOR THE STATE INITIATED PROGRAM.



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1

2 **SUP. BURKE, CHAIR:** THE AMENDMENT MOVED BY ANTONOVICH. SECONDED
3 BY MOLINA. ANY OBJECTION TO THE ITEM 12 AS AMENDED?

4

5 **SUP. YAROSLAVSKY:** MOVE IT.

6

7 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
8 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** WE DID NUMBER 10?

11

12 **SUP. BURKE, CHAIR:** YES, WE DID 10.

13

14 **SUP. ANTONOVICH:** AND 21?

15

16 **SUP. BURKE, CHAIR:** I THINK WE STARTED WITH 21. DO WE HAVE ANY
17 OTHER ITEMS?

18

19 **CLERK SACHI HAMAI:** NO. WE JUST HAVE PUBLIC COMMENT.

20

21 **SUP. BURKE, CHAIR:** WE HAVE PUBLIC COMMENTS. I'D LIKE TO ASK
22 EACH PERSON TO COME UP AS WE CALL THEIR NAME. WE'LL CALL THREE
23 NAMES AT A TIME. GUILLERMO CARREON. REBECCA OVERMYER-
24 VELASQUEZ, MARILYN KAMIMURA. STATE YOUR NAME, PLEASE.

25



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1 **MARILYN KAMIMURA:** GOOD MORNING. MY NAME IS MARILYN KAMIMURA.

2

3 **SUP. BURKE, CHAIR:** I AM GOING TO ASK LEONARD ROSE, JR. TO COME
4 UP SINCE ONE PERSON DIDN'T COME UP. YES, PLEASE. PLEASE START.

5

6 **MARILYN KAMIMURA:** BASICALLY IT IS ADDRESSING HONORABLE
7 SUPERVISOR GLORIA MOLINA, WHO IS OUR SUPERVISOR FOR OUR
8 DISTRICT. MY NAME IS MARILYN KAMIMURA AND I HAVE RESIDED IN
9 THE NORTH WHITTIER COMMUNITY FOR 36 YEARS. I AM CO-CHAIRMAN OF
10 THE NORTH WHITTIER NEIGHBORHOOD WATCH AVOCADO HEIGHTS
11 COALITION, WHICH HAS MEMBERSHIPS TO INCLUDE AVOCADO HEIGHTS
12 AND NORTH WHITTIER, GLADSTONE, WHITTIER WOODS, AND PELITZER
13 VILLAGE RESIDENTS. FOUR YEARS AGO, AFTER YOU WERE MADE-- THIS
14 IS TO GLORIA MOLINA-- FOUR YEARS AGO, AFTER YOU WERE MADE
15 PUBLICLY AWARE THAT OUR COMMUNITIES WERE OVERBURDENED BY THE
16 COUNTY'S GARBAGE AND THE POLLUTION FROM TRUCKS AND TRAINS, YOU
17 SAID TO ME, "WHAT DO YOU PEOPLE WANT? WE THANK YOU FOR YOUR
18 COMMITMENT IN A LETTER DATED JULY 7TH, 2007. I UNDERSTAND YOUR
19 OBJECTION AND I AGREE THAT YOUR COMMUNITY HAS BEEN UNFAIRLY
20 IMPACTED." THE D.E.R. OF THE INTERMODAL RAIL YARD FOR GARBAGE
21 CONTAINERS TO TRAIN WASTE BY RAIL IDENTIFIES SIGNIFICANT AND
22 UNAVOIDABLE IMPACT. THE AIR QUALITY TRANSPORTATION AND TRAFFIC
23 AND NOISE AND VIBRATION. THIS PROJECT IS THE FIRST EVER IN
24 CALIFORNIA. WE COME TO YOU AGAIN. THE MITIGATIONS AND
25 CONDITIONS RESULTING FROM THE \$65,000 COMMUNITY BENEFIT FUND



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1 FOR AN INDEPENDENT REVIEW DID NOT RESULT TO EVEN EQUAL THE
2 LOCAL IMPACT OF BEING REDLINED FOR LOSS OF PROPERTY VALUE AND
3 SUFFERING FROM INCREASED RISK FOR CANCER AND RESPIRATORY
4 DISEASES AS PROVEN BY THE MAY 2007 COMMERCE RAIL YARD HEALTH
5 RISK ASSESSMENTS. THE ALLOCATION WAS NOT COMPLETELY SPENT. WE
6 ARE REQUESTING YOU GUIDE YOUR LEGISLATIVE DEPUTY, NICOLE
7 ENGLAND, TO GUIDE R.J. COLMER, TO CONTINUE IN THE FOLLOWING.
8 OUR DEADLINE IS JUNE 26TH, 2008 WHERE THE CITY OF INDUSTRY
9 WILL DO THEIR FINAL C.U.P. NUMBER ONE, KEEP FULL AND EMPTY
10 WASTE TRAINS FROM SITTING ON THE SAN JOSE CREEK EAST TRACK
11 WHICH ARE WITHIN 20 FEET OF A LARGE NUMBER OF RESIDENTS BUT
12 MOVE THEM TO THE SOUTHWEST. NUMBER 2, ACKNOWLEDGE, AS
13 CONDITIONS OF APPROVAL, THE E.P.A. APPROVED MONITOR AND
14 OPERATOR ENGINEER TRAINING TRUST 2190 PELITZER PLACE, WHICH
15 HAS BEEN MEASURING THE BY-PRODUCTS OF DIESEL SOOT SINCE
16 DECEMBER OF 2007, FOR ONE-YEAR MEASUREMENT TO SET A NO NET
17 INCREASE TO D.P.M. PLAN. FOUR YEARS AGO, SUPERVISOR MOLINA,
18 YOU SAID TO ME YOU WERE AN ACTIVIST IN THE PAST. YOUR
19 CONSTITUENTS NEED TO SEE THAT AGAIN. THANK YOU. SINCERELY.
20 MARILYN KAMIMURA.

21

22 **SUP. MOLINA:** YOU AND I KNOW EACH OTHER VERY WELL. WE HAVE
23 WORKED VERY HARD IN THIS AREA. AND WE HAVE BEEN INVOLVED IN
24 ALL ASPECTS OF IT. I WORK WITH PEOPLE WHO WORK WITH ME. YOU
25 HAVE DECIDED TO TAKE YOUR OWN PATHWAY. SO CONSEQUENTLY, YOUR



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1 INSULTING ME DOESN'T ADD ANY MORE TO IT, ALL RIGHT? I HAVE
2 WORKED WITH RUBEN HERNANDEZ WITH THE WORKMAN MILL ASSOCIATION,
3 WITH THE AVOCADO HEIGHTS. SIR, COULD I CONTINUE TO TALK?

4

5 **MARILYN KAMIMURA:** OH EXCUSE ME. I WOULD LIKE TO SEE. THANK
6 YOU.

7

8 **SUP. MOLINA:** AND I WILL CONTINUE. SO MARILYN, YOU KNOW OUR
9 PROCESS VERY WELL. WE HAVE DONE EVERYTHING. WE ASKED YOU FROM
10 THE VERY BEGINNING THAT YOU HAD A DUTY AS AN ACTIVIST. YOU CAN
11 CHOOSE YOUR OWN PATHWAY. WE HAVE CHOSE TO WORK WITHIN THE
12 PROCESS TO ADVOCATE ON BEHALF OF THE COMMUNITY TO CONTINUE THE
13 MITIGATIONS AS MUCH AS POSSIBLE. YOU WERE CHOOSING TO DO
14 SOMETHING ELSE. I CANNOT, I CANNOT MAKE A DECISION BASED ON
15 WHAT YOU WANT. THAT'S NOT HOW "IT" WORKS. AND SO WE ARE
16 WORKING WITH ALL THE RESIDENTS IN THE AREA. IT IS A PROJECT
17 THAT IS GOING TO IMPACT EVERY SINGLE ONE OF US IN EVERY WHICH
18 WAY. THE DAY THAT WE CAN END TRASH ALTOGETHER WOULD BE
19 WONDERFUL. BUT IN THE MEANTIME, WE HAVE TO HAVE A PLACE TO PUT
20 IT. WE DON'T WANT IT IN THE LA PUENTE LANDFILL. AND SO WE HAVE
21 TO MOVE IT SOMEWHERE. AND IT HAS TO MOVE FROM THE COMMUNITY.
22 WE'RE GOING TO MITIGATE ALL OF THOSE ISSUES. WE BROUGHT IN
23 CONSULTANTS WHO HAVE DONE A SERIES OF RECOMMENDATIONS. YOU
24 HAVE ACCUSED US THAT WE HAVE MUZZLED THEIR EFFORTS, THAT WE
25 ARE TRYING TO TELL THEM WHAT TO DO. THAT IS NOT THE CASE. THEY



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1 ARE UNBIASED. BUT MARILYN, YOU ARE NEVER GOING TO BE SATISFIED
2 LESS YOU GET IT YOUR WAY, THE WHOLE WAY, EVERY DAY. I JUST
3 WANT YOU TO KNOW IT DOESN'T WORK THAT WAY.

4

5 **MARILYN KAMIMURA:** WE HAVE A RECORDING FROM R.J. COLMER I WOULD
6 JUST LET YOU KNOW THAT.

7

8 **SUP. MOLINA:** THANK YOU VERY MUCH.

9

10 **SUP. BURKE, CHAIR:** GUILLERMO?

11

12 **GUILLERMO CARREON:** MY NAME IS GUILLERMO CARREON. SUPERVISOR
13 GLORIA MOLINA, OUR COMMUNITY IS REALLY DISTRESSED AND BOTHERED
14 OVER THE FACT THAT WE FEEL THAT PROPERTY VALUES ARE GOING TO
15 BE DEVALUED. ONCE THE WASTE BY RAIL IS COMPLETED. DESPITE
16 EFFORTS THAT WERE MADE THROUGH MITIGATIONS, SEVERAL
17 MITIGATIONS, FOR INSTANCE FOR AIR QUALITY, CONTROL, NOISE AND
18 TRANSPORTATION AND TRAFFIC, ALL OF THESE MITIGATIONS, THE
19 MAJORITY OF THEM HAVE FAILED. THEY WERE FOUND TO BE SUFFICIENT
20 AND UNAVAILABLE. WE REALIZE THAT THIS WAS GOING TO BE PASSED
21 UNDER THE STATEMENT OF OVERRIDING CONSIDERATIONS BY THE CITY
22 OF INDUSTRY; HOWEVER, WE ARE ALREADY VERY HEAVILY IMPACTED. WE
23 HAVE TWO FREEWAYS, WE HAVE TWO COLLEGES, AND WE HAVE NEW
24 BUILDINGS COMING UP LIKE U.P.S. THAT HAVE GREAT TRAFFIC, AND
25 PLUS THE FACILITIES THAT WE HAVE IN THE WASTE FACILITIES. AND



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1 WE REALIZE IT'S GOING TO BE CLOSED, BUT THIS IS GOING TO BRING
2 IN FOUR TRAINS GOING AND COMING DAY AND NIGHT WITH NOISE DAY
3 AND NIGHT, WITH POLLUTION AND WHATNOT. THE POINT IS THAT WE'RE
4 ALREADY VERY HEAVILY IMPACTED, AS YOU WELL KNOW, FOR ALL THE
5 ABOVE REASONS MENTIONED. WE EXPECT THE SITUATION TO OCCUR ONCE
6 THE WASTE BY RAIL PROJECT COMES IN. AND ALREADY THERE'S A
7 STATUTE BY HACIENDA HEIGHTS WHICH A PROJECT WHICH CALLED
8 CONDITION NUMBER 37 OF THE LANDFILL EXISTING CONDITIONAL USE
9 PERMIT, REQUIRED THAT SANITATION DISTRICT ESTABLISH A
10 PROCEDURE TO EVALUATE THE CLAIMS BY THE RESIDENTS OF HACIENDA
11 HEIGHTS AREA WEST OF SEVENTH AVENUE OF ALLEGED LOSS OF VALUE
12 IN PROPERTY ARISING SOLELY FROM THE OPERATION, THE EXPANSION
13 OF THE LANDFILL. THEY WANT THIS CONDITION. WE'RE EVEN MORE
14 IMPACTED THAN THEY ARE, AND WE HOPE THAT IN THE-- WE HOPE THAT
15 WE, TOO, WILL BE GIVEN SPECIAL CONSIDERATIONS. HOPEFULLY WE
16 WON'T HAVE TO GO THROUGH A LAWSUIT. BUT MAYBE WE COULD
17 COMMUNICATE A LITTLE BETTER. APPARENTLY THERE IS BROKEN
18 COMMUNICATION. I KNOW YOU TRY AND YOU HAVE A BIG, A HUGE
19 DISTRICT, BUT IF WE COULD WORK A LITTLE CLOSER, WE WOULD
20 CERTAINLY APPRECIATE IT. THANK YOU FOR YOUR EFFORTS.

21

22 **SUP. MOLINA:** THANK YOU, MR. CARREON, WE WILL LOOK AT THE LAST
23 ISSUE RAISED ABOUT SEVENTH AVENUE AND LOOK INTO IT TO MAKE
24 SURE THAT YOU HAVE THE SAME COVERAGE.

25



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1 **GUILLERMO CARREON:** THANK YOU VERY MUCH.

2

3 **SUP. MOLINA:** CERTAINLY.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. COULD WE ASK JON NAHHAS AND
6 HORTENCIA-- I KNOW, THEY ARE GOING TO COME UP AND TAKE THE TO
7 PLACES OF THE PEOPLE WHO HAVE ALREADY SPOKEN. HORTENCIA
8 ONTIVEROS WILL TAKE THE PLACES OF THE TWO PEOPLE WHO HAVE
9 ALREADY SPOKEN. YES, PLEASE STATE YOUR NAME.

10

11 **REBECCA OVERMYER-VELASQUEZ:** MY NAME IS REBECCA OVERMYER-
12 VELASQUEZ. GOOD MORNING, SUPERVISOR MOLINA. AS YOU MAY KNOW,
13 THE CITY OF INDUSTRY HAS RECENTLY APPROVED THE DEVELOPMENT
14 PLAN FOR THE PUENTE HILLS INTERMODAL FACILITY. I WANT TO SAY
15 THAT YOUR ACKNOWLEDGMENT THAT OUR COMMUNITY OF AVOCADO HEIGHTS
16 ALREADY SUFFERS FROM NEGATIVE ENVIRONMENTAL IMPACTS AND YOUR
17 SUPPORT THROUGHOUT THE ENVIRONMENTAL REVIEW PROCESS FOR
18 CITIZEN INPUT HAVE BEEN MUCH APPRECIATED BY COMMUNITY MEMBERS.
19 EXTENDING THE PUBLIC COMMENT, FOR EXAMPLE, FROM 45 DAYS TO 60
20 DAYS WAS MADE POSSIBLE THANKS TO YOUR INFLUENCE. NOW WE NEED
21 TO ASK FOR YOUR HELP AGAIN. THE CITY OF INDUSTRY PLANNING
22 COMMISSION IS GOING TO CONSIDER THE CONDITIONAL USE PERMIT FOR
23 THE FACILITY THIS THURSDAY, JUNE 26TH. AND IT WILL DO SO WHILE
24 OMITTING A CRUCIAL CONDITION, THE ESTABLISHMENT OF A CITIZEN'S
25 ADVISORY COMMITTEE. GIVEN-- AND THAT'S WHAT I WANT TO SPEAK



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1 ABOUT TODAY IS THE CITIZEN'S ADVISORY COMMITTEE. GIVEN THE
2 ENVIRONMENTAL CHALLENGES WE FACE IN OUR COMMUNITY AND THE
3 COUNTY AT LARGE, I AM CONCERNED ABOUT THE CONTINUING OPERATION
4 OF INTERMODAL FACILITY INTO THE FUTURE. WE ASK THAT THE PUENTE
5 HILLS INTERMODAL FACILITY INCLUDE IN ITS C.U.P. THE
6 ESTABLISHMENT OF A PERMANENT CITIZEN'S ADVISORY COMMITTEE TO
7 HELP MONITOR THE FACILITY JUST AS THE PUENTE HILLS LANDFILL
8 CURRENTLY HAS A CITIZEN'S ADVISORY COMMITTEE THAT HELPS TO
9 OVERSEE THE OPERATION OF THE LANDFILL. A COMMITTEE LIKE THIS,
10 I THINK, IS REALLY, REALLY IMPORTANT, GIVEN THAT THE
11 INTERMODAL FACILITY IS THE FIRST TRASH-BY-RAIL FACILITY IN
12 CALIFORNIA. IT IS TRULY UNPRECEDENTED IN OUR STATE AND IT'S AN
13 EXPERIMENT, IN MANY WAYS, AND THAT IT IS LOCATED IN THE MIDST
14 OF RESIDENTIAL COMMUNITIES. THE FOLLOWING LANGUAGE IS TAKEN
15 FROM THE PROJECT NUMBER 020274 FROM THE PUENTE HILLS LANDFILL
16 EXPANSION. AND I WON'T READ IT ALL HERE, BUT SUFFICE TO SAY
17 THAT IT ALLOWS FOR A COMMITTEE THAT WILL BE PROVIDED ACCESS TO
18 ALL REPORTS SUBMITTED BY THE COUNTY SANITATION TO REGULATORY
19 AGENCIES, INCLUDING AN ANNUAL MONITORING REPORT. THE COMMITTEE
20 WOULD BE CONSULTED ON PLANNING MATTERS THAT WOULD AFFECT THE
21 PHYSICAL DEVELOPMENT OR FUTURE USE OF THE LANDFILL SITE. AND
22 IT WOULD PROVIDE ACCOMMODATIONS-- I'M SORRY. THE COMMITTEE
23 WOULD BE ABLE TO MEET REGULARLY AND BE PROVIDED QUALIFIED
24 PERSONNEL TO BE ABLE TO DISCUSS MATTERS THAT ARE IMPORTANT FOR
25 THE OPERATION OF THE FACILITY WITHIN OUR COMMUNITY. I WOULD



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1 SUBMIT THAT MEMBERSHIP OF THE COMMITTEE FOR THE INTERMODAL
2 FACILITY SHOULD COMPRISE REPRESENTATIVES FROM ORGANIZATIONS
3 AND COMMUNITIES THAT WOULD BE DIRECTLY AFFECTED. AND I HAVE
4 LISTED THEM ON THIS LETTER. SO I WON'T GO INTO THEM IN DETAIL.
5 BUT I BUT I THINK IT'S A SIGNIFICANT OMISSION THAT WE DON'T
6 HAVE THE ABILITY NOW AS CITIZENS TO PARTICIPATE IN THE ONGOING
7 OPERATION OF THE FACILITY THAT WILL SIGNIFICANTLY IMPACT OUR
8 LIVES. THANK YOU VERY MUCH FOR YOUR ATTENTION.

9

10 **SUP. MOLINA:** THANK YOU. [APPLAUSE.]

11

12 **SUP. BURKE, CHAIR:** MR. ROSE, DO YOU WANT TO SPEAK? VICTOR
13 ALEGRIA, WOULD YOU START COMING UP?

14

15 **LEONARD ROSE:** GOOD MORNING, BOARD MEMBERS. LEONARD WAYNE ROSE,
16 JR. I AM HERE TO TALK ABOUT-- I WATCHED DR. PHIL'S SHOW ON
17 CHANNEL 9, BRAT CAMP, HOW CHILDREN ARE CONTROLLING THEIR
18 PARENTS INSTEAD OF PARENTS CONTROLLING THEIR CHILDREN. THE
19 PROBLEM TROUBLE TO GET ALL THE TIME LIKE CARTOON, LOVE STORIES
20 SO ON T.V. SO LOVE, SEX, VIOLENCE, OVER 90 PERCENT OF CHILDREN
21 BECOME BRATS TO THEIR PARENTS. I GOT THE ANSWER TO THAT
22 QUESTION. ON NICKELODEON, SIMPSONS, SPONGE BOB, AMERICAN DAD,
23 KING OF THE HILL, FAMILY GUY, SO ARE REAL BAD STORIES FOR
24 YOUNG CHILDREN TO WATCH ON THE AIR. MYSPACE 100 PERCENT CRIME
25 LIKE YOUTUBE.COM TOO, VERY SAME THING. EVEN THOSE CHILDREN AND



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1 STRANGERS, _____ WRONG FRIENDS AND BRAINWASH YOUR CHILDREN
2 TO BE ONE OF THEM, AND BAD PERSON TO DO WRONG THINGS. AND DR.
3 PHIL SHOW ON CHANNEL 7, SO TONIGHT ON CHANNEL 9 ABOUT
4 MYSPACE.COM HOW THE CHILDREN FIND STRANGER ON THE INTERNET AND
5 IS GOING TO COME ON CHANNEL 9 TONIGHT. AND IT IS WORSE OUT
6 THERE. PROCESSION ON GAY MARRIAGE IS COMING NOVEMBER BALLOT
7 2008 LIKE PRESIDENT GOING TO COME NOVEMBER BALLOT AND VOTE
8 WHAT PRESIDENT YOU LIKE TO HAVE. AND THE SCHOOL DISTRICT AND
9 ALL SCHOOL TEACH CHILDREN TO READ A NEW TEXTBOOK ABOUT SEX,
10 NORMAL LIFESTYLE OF YOUNG CHILDREN IS TEACH LOVE OF ALL KINDS.
11 AND CHANNEL 58 HAVE EDUCATION PROGRAMS ON ABC, 123 LIKE
12 CURIOUS GEORGE, BARNEY AND FRIENDS, YOU KNOW, AND LOTS OF
13 EDUCATION PROGRAMS. AND SO LIBRARY BOOKS TO READ, YOU KNOW.
14 AND WW.PBSKIDS.ORG AND WW.PARENTS. ORG. AND WW.KLCS.ORG. AND
15 CHANNEL 58 HAVE FAMILY STORIES. THEN WEBSITE TO HELP FAMILY
16 MEMBERS IS WW._____ FOR STEPFAMILY DOT.COM. AND WW.FAMILY
17 LIFE.COM. AND THEN MARRIAGE WITH HUSBAND WIFE BE
18 WWW.MARRIAGETODAY.COM. AND HOW TO FOCUS THE FAMILY IS WW.FOCUS
19 ON THE FAMILY.COM. AND THAT'S A WEBSITE THAT COULD HELP FAMILY
20 MEMBERS. AND THIS AWARD, I'D LIKE TO RECEIVE A CERTIFICATE
21 AWARD BECAUSE I WILL BE WORKING IN THREE MONTHS. THIS IS MY
22 LAST SPEECH I'M GOING TO MAKE. AND I WANT MY AWARD TO BE AT MY
23 HOME. THANK YOU FOR YOUR TIME.
24



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1 **SUP. BURKE, CHAIR:** WELL THANK YOU. AND LOTS OF LUCK IN YOUR
2 NEW POSITION.

3

4 **LEONARD ROSE, JR.:** OKAY, THANK YOU VERY MUCH. I WILL BE
5 MISSING YOU GUYS, TOO. [LAUGHTER.]

6

7 **SUP. BURKE, CHAIR:** WE WILL MISS YOU, TOO. ALL RIGHT. MR.
8 NAHHAS, AND THEN WE WILL HEAR FROM HORTENCIA?

9

10 **JON NAHHAS:** GOOD MORNING, SUPERVISORS. MY NAME IS JOHN NAHHAS
11 AND I ALSO WATCH DR. PHIL QUITE A BIT. THERE ARE SO MANY
12 ISSUES IN THE MARINA. AND MISS MOLINA, I WANT TO THANK YOU FOR
13 YOUR COMMENTS WITH YOUR CONSTITUENTS ON THAT THERE IS A POLICY
14 AND THERE IS PROCEDURES. THAT'S WHAT I'M HERE TO SPEAK ABOUT.
15 MR. YAROSLAVSKY, IF I COULD HAVE YOUR SYMPATHETIC EAR, I WOULD
16 APPRECIATE IT. AS YOU MAY RECALL, LAST WEEK I WAS HERE AT THE
17 B.O.S. MEETING, AND DON KNABE INFORMED EVERYONE IN THIS HALL
18 THAT HE WASN'T COMING TO THE MEET AND GREET SESSION THAT WAS
19 SCHEDULED FOR HIM. I WAS HERE TO TELL EVERYONE ABOUT THE LACK
20 OF NOTICE THAT THE COMMUNITY HAD RECEIVED. JUST THREE DAYS
21 BEFORE THE EVENT, WE HAD RECEIVED AN EMAIL FROM THE DEPARTMENT
22 OF BEACHES AND HARBORS STAFF. I DECIDED TO-- AFTER HEARING
23 THAT HE WAS NOT COMING, I DECIDED TO SUBMIT A PUBLIC RECORDS
24 ACT REQUEST, ASKING FOR ALL INFORMATION, ALL DOCUMENTATION ON
25 THE PLANNING OF THIS EVENT. I HAVE RECEIVED MY PUBLIC RECORDS



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1 ACT REQUEST, AND IT COMPRISES THREE PAGES. SIMPLY THREE PAGES.
2 TWO EMAILS AND ONE DRAFT OF THE PRESS RELEASE. ONE OF THE
3 EMAILS ACTUALLY CAME FROM DON KNABE'S OFFICE AND IT SAYS, BY
4 MR. SUMMERS, IN RESPONSE TO HERE'S THE FIRST DRAFT OF THE
5 PARKING CHARGE, MR. SUMMERS' RESPONSE "WORKS FOR ME." WORKS
6 FOR ME. THAT'S IT. ONE RESPONSE FROM THE PRESS STAFF PERSON
7 FOR MR. KNABE AND IT'S "WORKS FOR ME." AND THAT'S IT. THAT'S
8 ALL THAT WAS ON FOR THIS PUBLIC RECORDS ACT REQUEST. THAT WAS
9 THE ONLY COMMUNICATION BETWEEN-- THAT WE COULD FIND
10 DOCUMENTATION BETWEEN OF WHAT HAPPENED OF WHY MR. KNABE DIDN'T
11 COME TO THE MARINA. IT'S ABSOLUTELY NO WONDER. MR. FUJIOKA, I
12 HAVE ASKED, I HAVE WRITTEN YOU AN EMAIL AND MR. TIKADA, YOUR
13 ASSISTANT. I WOULD LIKE-- WE WOULD LIKE MORE OF AN
14 EXPLANATION, RATHER THAN A SIMPLE MISHAP, MISCOMMUNICATION. WE
15 THINK THAT THIS IS INDICATIVE OF WHAT HAS HAPPENED IN MARINA
16 DEL REY, A CONTINUAL JUST DISREGARD. ONLY THREE DOCUMENTS FOR
17 A PUBLIC MEETING MEANS THAT SOMETHING OBVIOUSLY WENT WRONG.
18 LIKE MR. YAROSLAVSKY SAID, IF SOME OF THESE INMATES ARE NOT
19 ABLE TO MAKE PHONE CALLS, IT SOUNDS LIKE A LOT OF THE BUSINESS
20 THAT IS DONE FROM A LOT OF THE PEOPLE THAT WE SEE ON EITHER
21 SIDE, JUST BY PHONE CALL. THERE SHOULD BE DOCUMENTATION FOR
22 ANY OF THESE EVENTS GOING FORWARD. SIMPLE THREE DOCUMENTS FOR
23 ONE EVENT? AND ONLY ONE COMING FROM DON KNABE'S OFFICE. THAT
24 IS VERY SUSPICIOUS. THANK YOU FOR YOUR TIME.

25



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1 **SUP. BURKE, CHAIR:** THANK YOU. MS. ONTIVEROS, WOULD YOU COME
2 UP. MR. SACHS, WE WILL CALL ON YOU SHORTLY, YOU MAY WANT TO
3 START COMING DOWN. THE NEXT PERSON WILL BE WILL SHERMAN.
4 HORTENCIA?

5

6 **HORTENCIA ONTIVEROS (VIA INTERPRETER):** MY NAME IS WHO
7 HORTENCIA ONTIVEROS. I AM HERE TO TELL YOU ABOUT THE PROBLEMS
8 I'VE HAD WITH ACCESS SERVICES. IT'S BEEN QUITE SOMETIME THAT
9 I'VE BEEN SUFFERING FROM POOR SERVICE AND BATTLING SOME SORT
10 OF SOLUTION TO THIS PROBLEM. VERY OFTEN WHEN I REQUEST A CALL
11 TO GO TO A CERTAIN PLACE, THEY LEAVE ME IN A PLACE WHERE I
12 HAVE NOT ASKED TO GO AND THEY LEAVE ME STRANDED. THEY HAVE
13 LEFT ME IN VARIOUS LOCATIONS, MADE ME GET OFF THE VEHICLE IN
14 MY WALKER AND THEN JUST LEFT ME TO FIND MY WAY HOME ON MY OWN,
15 SEVERAL TIMES. I HAVE HAD TO FIND MY OWN WAY HOME MANY TIMES
16 BECAUSE THEY HAVE LEFT ME STRANDED AND IT CONTINUES TO HAPPEN
17 AGAIN AND AGAIN. THAT'S THE WAY THEY ARE. MANY TIMES THE
18 DRIVERS ON ACCESS SERVICES ARE NOT PEOPLE THAT I CAN
19 COMMUNICATE WITH AND THEY'RE VERY AGGRESSIVE AND THEY DON'T
20 LISTEN TO ANYTHING I HAVE TO SAY. AND THEY PRESSURE ME.
21 THEY'RE VERGING ON VIOLENCE. AND THEY JUST LEAVE ME WHEREVER
22 THEY WANT TO LEAVE ME. AND I USE A WALKER AND IT'S VERY
23 DIFFICULT FOR ME TO GET AROUND. THAT'S WHY I NEED TO USE
24 ACCESS SERVICES. I'VE COMPLAINED AND IT KEEPS HAPPENING. SHE'S



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1 TRIED TO SPEAKING TO SUPERVISORS OF ACCESS SERVICES AND THEY
2 KEEP TELLING HER SHE'S GOING TO HAVE REPERCUSSIONS.

3

4 **SUP. MOLINA:** (SPEAKING IN SPANISH) (CONTINUED CONVERSATION IN
5 SPANISH).

6

7 **HORTENCIA ONTIVEROS:** THANK YOU VERY MUCH, SUPERVISOR MOLINA.

8

9 **VICTOR ALEGRIA:** GOOD MORNING, EVERYONE, MY NAME IS VICTOR
10 ALEGRIA, I WANT TO THANK YOU VERY MUCH, MISS YVONNE BURKE, FOR
11 THE SUPPORT TO THE TRIP SACRAMENTO. THANK YOU VERY MUCH. HAVE
12 A GOOD DAY.

13

14 **SUP. BURKE, CHAIR:** THANK YOU. DANIEL GARCIA, WILL SHERMAN AND
15 ARNOLD SACHS. PLEASE STATE YOUR NAME, SIR.

16

17 **SPEAKER:** SORRY. GOOD MORNING, EVERYBODY. I AM WANTING TO SPEAK
18 TO MIKE ANTONOVICH BECAUSE HE IS MY REPRESENTATIVE FOR MY AREA
19 THAT I LIVE. I AM HERE ABOUT-- I WOULD LIKE TO MAKE STATEMENT
20 ON THE RECORD. I WOULD LIKE TO PROPOSE TO YOU, SUPERVISOR MIKE
21 ANTONOVICH, IN INTERNET _____ DATA BANK WHERE PEOPLE WITH
22 DISABILITIES CAN VOLUNTARILY PUT THEIR MEDICAL SITUATIONS AND
23 DISABILITY CONDITIONS. I TALKED TO THE L.A. COUNTY EMERGENCY
24 DEPARTMENT AND THEY TOLD ME TO TALK TO MIKE ANTONOVICH, WHICH
25 I AM TRYING TO DO RIGHT NOW. LAST FRIDAY I WENT TO SUPERVISOR



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1 MIKE ANTONOVICH'S OFFICE TO SEE _____ IDEA, AND I TALKED TO
2 THE SUPERVISOR MIKE ANTONOVICH'S DEPUTY SECRETARY. AND SHE
3 TOLD ME THAT I SHOULD COME TO THE BOARD OF SUPERVISORS. MY
4 IDEA IS TO PUT THE CONDITION OF PEOPLE WITH DISABILITIES
5 ONLINE SO THAT PEOPLE CAN VOLUNTARILY INSERT THEIR CONDITION
6 AND THEY CAN _____ SO THAT IN CASE OF AN EMERGENCY, LIKE IN
7 THE CASE OF KATRINA, THEY CAN ACTUALLY RESPOND TO A BETTER WAY
8 TO RESPOND FOR PEOPLE WITH DISABILITIES. IN THE CASE SCENARIO,
9 A PERSON WHO HAS NO SPEECH, IF THE FIRE DEPARTMENT GO TO THE
10 HOUSE AND THE FIRE DEPARTMENT DOES NOT KNOW IF THE PERSON IS
11 LIVING THERE OR HE'S OUT. SO I'M HERE TO PROPOSE THAT THESE
12 EMERGENCY PREPAREDNESS COMES TO THE EMERGENCY DEPARTMENT.
13 THESE SITUATIONS HAPPEN. AND I WOULD LIKE TO THANK YOU, BOARD
14 ARE FOR LETTING ME SPEAK.

15

16 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH IS BACK NOW. SOMEONE
17 IF HIS STAFF COULD PROBABLY TALK TO YOU ABOUT THAT.

18

19 **SPEAKER:** OKAY. THANK YOU.

20

21 **SUP. BURKE, CHAIR:** MR. SHERMAN?

22

23 **WILL SHERMAN:** YES, MY NAME IS WILL SHERMAN WITH THE SHERMAN
24 GROUP INC. THIS IS REGARDING THE DEPARTMENT OF CHILDREN AND
25 FAMILY SERVICES GROUP HOME IN FOSTER FAMILY CARE CONTRACT



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1 SOLICITATION. WE RECEIVED A NOTICE FROM THE C.E.O.'S OFFICE
2 JUNE 12TH GIVING A RESOLUTION, OR I THINK IT'S THE RESOLUTION,
3 OF SUPERVISOR ANTONOVICH'S MOTION. I DON'T DISAGREE WITH IT.
4 AS A MATTER OF FACT, I THINK EVERYBODY WAS DONE PROPERLY
5 ACCORDING TO, HOWEVER I DO QUESTION WERE THE EXISTING
6 PROVIDERS REALLY PUT INTO THE RIGHT AN ARENA OF THIS R.F.P.?
7 THIS STATEMENT OF QUALIFICATION WAS PUT INTO AN OPEN BID. AND
8 IF YOU LOOK AT THE CONTRACT ITSELF, IT'S BASICALLY GIVEN THE
9 EXISTING PROVIDERS AN ADDENDUM, MODIFICATION OF THE EXISTING
10 CONTRACT. AND I'M JUST WONDERING: SHOULD THAT HAVE BEEN PLACED
11 INTO AN OPEN BID ARENA? I WORKED FOR THE COUNTY, 32 YEARS. 18
12 OF THOSE YEARS WAS IN THE C.A.O.'S OFFICE, C.E.O.'S OFFICE.
13 AND I UNDERSTAND THE PROCESS. ONE OF THE THINGS I PRIDE MYSELF
14 ON IS WORKING WITHIN THE SYSTEM. AND I TAUGHT THE KIDS AND
15 EMPLOYEES TO ALWAYS TRY TO WORK WITHIN THE SYSTEM. WELL, WITH
16 THIS BID, I'M KIND OF FEELING LIKE THE SYSTEM'S NOT REALLY
17 WORKING WITH US BECAUSE YOU'RE LOOKING AT-- WHAT YOU DID WAS
18 YOU JUST REALLY LOOKED AT WHETHER THE S.O.Q. WAS PROPERLY DONE
19 RATHER THAN WAS IT THE PROPER ARENA FOR US? ANYWAY, I'M GOING
20 TO STOP AT THIS NOT BECAUSE MARTHA MOLINA IS TALKING TO ME
21 FROM GLORIA MOLINA'S OFFICE, WHICH I LIVE IN HER DISTRICT, AND
22 I REALLY DON'T WANT TO SAY. I CAN RESERVE MY THOUGHTS HERE ON
23 UNTIL AFTER I TALKED WITH THEM AND EXPRESS MY CONCERNS WITH MY
24 SUPERVISOR'S OFFICE.

25



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1 **SUP. BURKE, CHAIR:** AND YOU DID GET THE NOTICE THAT THERE WOULD
2 BE A 30-DAY SUPPLEMENTARY?

3

4 **WILL SHERMAN:** YES, BUT THE UNFORTUNATE THING IS, WHICH I
5 CANNOT DISAGREE WITH, IS THAT THEY'RE NOT PLACING KIDS WITH
6 OUR PROGRAM. BECAUSE OF THIS, AND DURING THIS PROCESS, I'M
7 REQUIRED TO LAYOFF 41 EMPLOYEES. AND I DON'T WANT TO DO THAT
8 IF I CAN AVOID IT. BUT THE WAY THIS THING IS SET UP, I DON'T
9 HAVE ANY ALTERNATIVE.

10

11 **SUP. MOLINA:** BUT YOU UNDERSTAND OUR PROCESS, AS WELL?

12

13 **WILL SHERMAN:** YES, I DO.

14

15 **SUP. MOLINA:** WELL, WE CAN'T PLACE CHILDREN IF WE CAN'T HAVE A
16 GUARANTEE THAT AFTER OCTOBER THEY WON'T HAVE A PLACE TO GO TO.
17 SO IT'S A DOUBLE EDGED SWORD. BUT HOPEFULLY UNDER THIS
18 EXTENSION, YOU'LL HAVE AN OPPORTUNITY TO RE-APPLY AND THAT MAY
19 CHANGE THE SITUATION.

20

21 **WILL SHERMAN:** WELL ONE OF THE THINGS I CAN SAY TO YOU IN
22 TALKING WITH YOUR OFFICE, I CAN POINT OUT THAT I HAVE
23 DOCUMENTED FACTS TO SUPPORT THAT IT IS MORE DANGEROUS NOT
24 PLACING WITH US THAN IT IS TO PLACE WITH US.

25



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1 **SUP. MOLINA:** I UNDERSTAND. BUT WE HAVE RESPONSIBILITIES THAT
2 ARE LARGER THAN ONE PROGRAM.

3

4 **WILL SHERMAN:** DO YOU KNOW WHAT, SUPERVISOR MOLINA, THAT'S WHY
5 I VOTED FOR YOU. BECAUSE YOU ARE IN A POSITION WHERE YOU CAN
6 MAKE THOSE DECISIONS AND THEREFORE I HAVE CONFIDENCE IN WHAT
7 YOU DO.

8

9 **SUP. MOLINA:** WE WILL TALK WITH YOU ABOUT IT, BUT PLEASE
10 UNDERSTAND WHAT OUR SITUATION IS. AND WE HAVE TO BE MINDFUL
11 THAT THESE CHILDREN THAT NEED, AND I KNOW YOU PROVIDE SPECIAL
12 CARE FOR THEM. BUT RIGHT NOW IT IS THE ONLY WAY WE CAN HANDLE
13 IT UNTIL THE SUPPLEMENTAL RFP PROCESS GOES FORWARD.

14

15 **WILL SHERMAN:** FOR THE RECORD, I UNDERSTAND THAT.

16

17 **SUP. MOLINA:** OKAY, GOOD.

18

19 **WILL SHERMAN:** AND ALSO FOR THE RECORD, I'M ALSO LOOKING AT THE
20 FACT THAT I HAVE TO LAY OFF 41 PEOPLE BECAUSE OF THIS MISHAP.
21 AND YOU WILL FIND OUT THROUGH THE RECORD THAT IT'S SIMPLY A
22 MISHAP, ESPECIALLY WHEN IT COMES TO OUR PROGRAM. I DON'T KNOW
23 ANY OTHER WAY TO APPROACH THIS. BUT ONE THING I AM GOING TO
24 SAY FOR THE RECORD, IS I AM NOW OFFICIALLY THROWING MY HAT
25 INTO THE POLITICAL ARENA BECAUSE IT'S NOT ABOUT WINNING. IT'S



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1 ABOUT MAKING A DIFFERENCE. I MADE A DIFFERENCE WITH MY
2 PROGRAM. NOW I WANT TO MAKE A DIFFERENCE WITHIN THE POLITICAL
3 ARENA.

4

5 **SUP. BURKE, CHAIR:** VERY GOOD.

6

7 **WILL SHERMAN:** THANK YOU VERY MUCH.

8

9 **SUP. MOLINA:** THANK YOU, SIR.

10

11 **SUP. BURKE, CHAIR:** MR. SACHS?

12

13 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. AGAIN,
14 THE END OF THE MONTH ON THURSDAY, THE LOS ANGELES COUNTY
15 METROPOLITAN TRANSPORTATION AUTHORITY WILL BE HAVING HEARINGS,
16 FINAL, FINAL, FINAL REGARDING THE CALL FOR PROJECTS AND THE
17 FUNDING. I COME BEFORE YOU BECAUSE THERE WAS JUST AN ARTICLE
18 IN THE L.A. TIMES ON WEDNESDAY "PANNING FOR GOLD LINE FUNDING.
19 SAN GABRIEL VALLEY OFFICIALS HOPE THE M.T.A. APPROVES \$80
20 MILLION TOWARDS EXTENDING THE RAIL SERVICE TO AZUSA." I'D JUST
21 LIKE TO POINT OUT THAT WHEN THE SENATE BILL NUMBER 1847 WAS
22 CREATED AND PASSED IN 1998 FOR THE ESTABLISHMENT OF THE
23 PASADENA METRO BLUE LINE, THE CONSTRUCTION AUTHORITY, THE
24 LENGTH OF THE PROJECT WAS FROM SIERRA-- FROM UNION STATION TO
25 SIERRA MADRE VILLA BOULEVARD AND THEN ALONG THE RAIL LINE



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1 RIGHT OF WAY EXTENDING TO THE CITY OF CLAREMONT. WHEN MOVE
2 L.A. HAD A MEETING IN JANUARY OF THIS PAST YEAR REGARDING
3 TRANSPORTATION ISSUES, IT GAVE OUT SOME BACKGROUND
4 INFORMATION. ONE OF THE PERSONS WHO GAVE BACKGROUND
5 INFORMATION ON WAS JOHN TASANA, WHO SITS ON THE M.T.A. BOARD.
6 ACCORDING TO THIS ARTICLE, IT SAYS, " MR. TASANA HAS PROVIDED
7 POLICY DIRECTION THAT HAS LED TO THE CREATION OF THE ALAMEDA
8 CORRIDOR EAST GATEWAY TO AMERICA, THE PASADENA METRO BLUE LINE
9 CONSTRUCTION AUTHORITY AND THE GOLD LINE FOOTHILL EXTENSION TO
10 MONT CLAIRE, WHICH INCREASED THE DISTANCE OF THE PASADENA--"
11 WHICH IS REDUNDANT IN ITSELF, BUT, "IT INCREASES THE DISTANCE
12 FROM CLAREMONT TO MONT CLAIRE." IN THE ARTICLE ON THURSDAY OR
13 ON THE 18TH, PHASE 1 OF THE METRO GOLD LINE FOOTHILL EXTENSION
14 NOW GOES FROM SIERRA MADRE VILLA TO AZUSA, PAST AZUSA. WHAT
15 EXACTLY ARE WE TALKING ABOUT HERE? WE NEED SOME CLARIFICATION
16 WHEN YOU ARE TALKING ABOUT FUNDING. HOPEFULLY WE'LL GET
17 SOMETHING. HOPEFULLY BOTH THE METRO GOLD LINE FOOTHILL
18 CONSTRUCTION AUTHORITY WILL SHOW UP AND SO WILL THE PASADENA
19 GOLD LINE CONSTRUCTION AUTHORITY, THEY'LL HAVE THEIR
20 REPRESENTATIVES THERE. BECAUSE YOU CERTAINLY WOULDN'T WANT TO
21 AUTHORIZE FUNDING FOR A PROJECT IF ONE OF THE AUTHORITIES
22 DOESN'T SHOW UP TO SUPPORT IT. IN ADDITION I'D LIKE TO POINT
23 OUT THAT IN THE METRO BUDGET, EXPOSITION METRO LINE
24 CONSTRUCTION AUTHORITY PROPOSED A FISCAL YEAR '09 BUDGET.
25 THERE'S NO NUMBERS LISTED. IT JUST GOES ON TO SAY THE



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1 EXPOSITION METRO LINE CONSTRUCTION AUTHORITY WAS CREATED BY
2 THE STATE LEGISLATURE. AND THEN IT LISTS THE MEMBERS OF THE
3 BOARD WHO MAKE UP THE AUTHORITY. BUT THERE'S NO BUDGET.
4 THERE'S A BUDGET FOR THE MID CITY EXPOSITION LIGHT RAIL
5 CORRIDOR. WHAT IS THE MID CITY LIGHT RAIL CORRIDOR? HOW DOES
6 IT RELATE TO THE WILSHIRE CORRIDOR? ALL THIS INFORMATION COMES
7 FROM METRO. YOU'RE BLEEDING THE PUBLIC DRY. YOU HAVE EXCUSES,
8 EXCUSES, EXCUSES. YOU MAKE UP ALL THIS STUFF. IT'S PATHETIC.
9 STOP. TAKE YOUR FOOT OFF THE GAS PEDAL. TAKE YOUR FOOT OFF THE
10 PUBLIC'S NECK. GIVE US SOME SERVICE. IT'S GETTING WORSE; IT'S
11 NOT GETTING BETTER. THANK YOU FOR YOUR TIME, YOUR ANSWERS, AND
12 YOUR ATTENTION. I LOOK FORWARD TO SEEING YOU ON THURSDAY.

13

14 **SUP. BURKE, CHAIR:** THAT CONCLUDES PUBLIC COMMENT.

15

16 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
17 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
18 CONVENE IN CLOSED SESSION TO DISCUSS THE FOLLOWING ITEMS: ITEM
19 NUMBER C.S.-1, CONFERENCE WITH LEGAL COUNSEL REGARDING
20 EXISTING LITIGATION, ITEM NUMBER C.S.-2, CONFERENCE WITH LEGAL
21 COUNSEL REGARDING INITIATION OF LITIGATION; AND ITEM NUMBER
22 C.S.-4, CONFERENCE WITH LEGAL CONFERENCE REGARDING SIGNIFICANT
23 EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED
24 AGENDA AND THE SUPPLEMENTAL AGENDA. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 24, 2008

2

3 No reportable action was taken on CS-1 or CS-4.

4

5

6 CS-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

7 (Subdivision (c) of Government Code Section 54956.9)

8 Initiation of litigation (one case) (08-1290)

9

10 ACTION TAKEN: The Board authorized the County Counsel to
11 initiate litigation. Once the litigation is formally
12 commenced, the action, the defendants and other particulars,
13 shall be disclosed to any person upon inquiry.

14

15 The vote of the Board was unanimous with Supervisor Knabe
16 being absent.

17

18 In Open Session, item CS-3 was continued one week to July 1,
19 2008.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 I, JENNIFER A. HINES, Certified Shorthand Reporter

3 Number 6029/RPR/CRR qualified in and for the State of
4 California, do hereby certify:

5 That the transcripts of proceedings recorded by the
6 Los Angeles County Board of Supervisors June 24, 2008

7 were thereafter transcribed into typewriting under my
8 direction and supervision;

9 That the transcript of recorded proceedings as
10 archived in the office of the reporter and which

11 have been provided to the Los Angeles County Board of
12 Supervisors as certified by me.

13 I further certify that I am neither counsel for, nor
14 related to any party to the said action; nor

15 in anywise interested in the outcome thereof.

16 IN WITNESS WHEREOF, I have hereunto set my hand this
17 10th day of July 2008 for the County records to be used only
18 for authentication purposes of duly certified transcripts
19 as on file of the office of the reporter.

20

21 JENNIFER A. HINES

22 CSR No. 6029/RPR/CRR

23

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